

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
P.O. Box 1980
Hobbs, NM 88241

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT --" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well: ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. Name of Operator
TEXACO EXPLORATION & PRODUCTION INC.

3. Address and Telephone No. P.O. Box 2100, Denver Colorado 80201 (303)621-4851

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Unit Letter O : 660 Feet From The SOUTH Line and 1980 Feet From The
EAST Line Section 31 Township 23-S Range 32-E

5. Lease Designation and Serial No.

NM-18848

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and Number

SDE '31' FEDERAL

15

9. API Well No.

30-025-32917

10. Field and Pool, Exploratory Area

TRISTE DRAW WEST & SAND DUNES SOUTH BONE

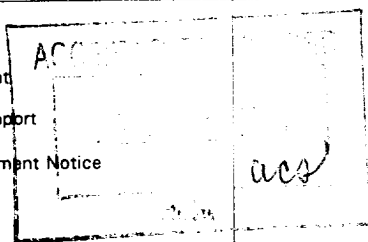
11. County or Parish, State

LEA, NM

12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice



- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ OTHER: SPUD, SURF, INT, PROD CSG

TYPE OF ACTION

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

- PETERSON RIG #2 SPUD 14.750 INCH HOLE @ 11:00 PM 01-10-97. DRILLED TO 930'. TD @ 8:45 AM 01-12-97.
- RAN 21 JOINTS OF 11.750 INCH, 42#, WC-50, STC CASING SET @ 930'. RAN 4 CENTRALIZERS.
- DOWELL CEMENTED WITH 225 SACKS CLASS C W/ 4% GEL, 2% CACL2 (13.5 PPG, 1.74 CF/S). F/B 375 SACKS CLASS C W/ 2% CACL2 (14.8 PPG, 1.32 CF/S). PLUG DOWN @ 6:45 PM 01-12-97. CIRCULATED 148 SACKS.
- NU BOP & TESTED TO 1000#. TESTED CASING TO 1000# FOR 30 MINUTES FROM 1:00 PM TO 1:30 PM 01-13-97.
- WOC TIME 18 HOURS AND 15 MINUTES FROM 6:45 PM 01-12-97 TO 1:00 PM 01-13-97.
- DRILLING 11 INCH HOLE.
- DRILLED 11 INCH HOLE TO 4490'. TD @ 9:30 AM 01-18-97.
- RAN 100 JOINTS OF 8 5/8 INCH, 32# WC-50, LTC CASING SET @ 4490'. RAN 15 CENTRALIZERS.
- DOWELL CEMENTED W/900 SACKS 35/65 POZ CLASS H W/6% GEL, 5% SALT, 1/4# FLOCELE (12.8 PPG, 1.94 CF/S). F/B 150 SKS CLASS H NEAT (15.6 PPG, 1.18 CF/S). PLUG DOWN @ 9:30 PM 01-18-97. CIRCULATED 152 SACKS.
- NU BOP AND TESTED TO 3000#. TESTED CASING TO 1200# FOR 30 MINUTES FROM 3:45 PM TO 4:15 PM 01-19-97.
- WOC TIME 18 HOURS AND 15 MINUTES FROM 9:30 AM 01-18-97 TO 3:45 PM 01-19-97.
- DRILLING 7 7/8 INCH HOLE.
- DRILLED 7 7/8 INCH HOLE TO 8800'. TD @ 4:15 PM 01-27-97.
- RU SCHLUMBERGER. RAN GR-LDT-CNT-AIT.
- RAN 55 JOINTS OF 5 1/2 INCH, 17# L&O, AND 147 JOINTS OF 5 1/2 INCH, 17#, WC-50, LTC CASING SET @ 8800'. DV TOOL @ 5319'.
- DOWELL CEMENTED: 1ST STAGE - 800 SACKS 50/50 POZ CLASS H 2% GEL, 5% SALT, 1/4# FLOCELE (12.8 PPG, 1.96 CF/S). DID NOT CIRC CMT. 2ND STAGE - 650 SACKS 35/65 POZ CLASS H W/ 6% GEL, 5% SALT, 1/4# FLOCELE (12.8 PPG, 1.94 CF/S). F/B 100 SACKS CLASS H NEAT (15.6 PPG, 1.18 CF/S). PLUG DOWN @ 3:30 PM 01-29-97. DID NOT CIRC CMT.
- ND. RELEASE RIG @ 10:30 PM 01-29-97.
- PREP TO COMPLETE.

14. I hereby certify that the foregoing is true and correct

SIGNATURE C. P. Basham / SCD TITLE Eng. Assistant.

DATE 1/30/97

TYPE OR PRINT NAME Sheilla D. Reed-High

(This space for Federal or State office use)

APPROVED

CONDITIONS OF APPROVAL, IF ANY: TITLE DATE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.