

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. OIL & GAS
P.O. BOX 1980
CORRUE NEW MEXICO 88240

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Harvard Petroleum Corporation

3. Address and Telephone No.
P.O. Box 936, Roswell, NM 88202-0936 (505) 623-1581

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980' FSL & 2310' FEL
Sec. 19-T23S-R32E

5. Lease Designation and Serial No.

NM-0559539

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

James Federal "19" #2

9. API Well No.

30-025-33100

10. Field and Pool, or Exploratory Area

S. Sand Dunes Bone Spring

11. County or Parish, State

Lea

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Run Intermediate Csg.
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3/25/96 TD 11" at 4520'. Run 110 JTS (4526.98') of 8 5/8" J-55 24 & 32# csg. set at 4520'. Cmt. w/ 1200 sks 35/65 Poz "C" w/ 6% gel, 10# sks salt, 1/2# sk Gilsonite, and 1/4# sk Cello-Seal. Tail w/ 200 sks "C" Neat. Plug Down @ 2:30 a.m. 3/26/96, circ. 170 sks to pit. WOC, set slips, cut off & NU BOP.

ACCEPTED FOR RE

J. Lane
MAY 21 1996

RLSBAD, NEW

14. I hereby certify that the foregoing is true and correct

Signed

Title Jeff Harvard, Vice President

Date 4/25/96

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: