D. trict I PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-101 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

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| PO Box 2088, Sa | | | | | | | | | | | NDED REPORT | | |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------|--------------------------------------------|-----------------------------------------|------------------------------------------------|--------------------------------------------------|------------------------------|---------------|--------------------|---------------------------|---------------------------|--|--|
| APPLICA | TION | FOR P | ERMIT | TO DRI | ILL, RE-E | ENTER, DE | EPEN | , PLUGB | ACK, | OR A | DD A ZON | | |
| | | | 1 | Operator Na | ame and Addre | dress. | | | | ² OGRID Number | | | |
| Yates Pe | | | | n | | | | | | 25575 | | | |
| 105 Sout | | | eet | | | | | | | 3 API Number | | | |
| Artesia | | 88210 | | | | | | | 30 - 0 25-33354 | | | | |
| ⁴ Property Code | | | | | | ⁵ Property Name | | <u> </u> | ' Well No. | | | | |
| 0187 | | April | APZ Sta | ate | | 1 | 1 | | | | | | |
| ⁷ Surface Location | | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from th | | line | Feet from the | East/V | Vest line | County | | |
| A | 12 | 238 | 32E | | 330 | North | | 330 | Ea | | Lea | | |
| | 8 Proposed Bottom Hole Location If Different From Surface | | | | | | | | | цеа | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from th | the North/South line Feet from the | | | East/West line | | T Courty | | |
| | | | | | | | | Too Hom and | om the East/West | | County | | |
| | | ¹ Propo | sed Pool 1 | J | <u> </u> | | | 19 Propos | - Pool : | | <u> </u> | | |
| Wildcat | Delaw | are | | | | | | i mj.va | ea root . | 1 | | | |
| Wildcat Delaware | | | | | | | | | | | | | |
| " Work T | ype Code | <u> </u> | 12 Well Type | : Code | 13 Ca | ble/Rotary | le/Rotary 14 Lease Type Code | | | 15 Count I > 172 1 | | | |
| РВ | | | 0 | | | - | · I | | · - | | 15 Ground Level Elevation | | |
| " Mu | | | 17 Proposed Depth | | | Pulling Unit | | S | | 3729' GR | | | |
| No | | DETT | | Берш | | | | | 1º Contractor | | ¹⁶ Spud Date | | |
| NO | PBII | PBTD 7690 ' | | | Delaware | | Unknown | | | ASAP | | | |
| Hole Ci | | | 21 | | | and Cement | | ram | | | | | |
| Hole Size | | Casi | Casing Size | | Casing weight/foot | | Setting Depth | | Sarks of Cement | | Estimated TOC | | |
| 26" | | | 20" | | | | ·0' | In place | | | | | |
| 14-3/4 | 4" | | 11-3/4" | | 32# | | 8' | In place | | | | | |
| 11" | | | 8-5/8" | | | 4835' | | In place | | | | | |
| 7-7/8" | | 5-1 | <u>5-1/2"</u> | | 20# | 10860' | | In place | | | | | |
| Describe the s | | | | <u> </u> | | | | | | | | | |
| Propose t | to temp | oraril | ois application program, if .y abano | n is to DEEF any. Use add don Bon | EN or PLUG B ditional sheets if e Spring | BACK give the data f necessary. s perforat | on the p | 9018-904 | e zone a 6'ar | nd proposed id reco | omplete to | | |
| Detaware | as ioi | LIOWS: | | | | | | | | | | | |
| 1. TOOH with pump and rods. NU BOP. TOOH with tubing. | | | | | | | | | | | | | |
| 2. TIH with retrieving tools and move RBP from 9850' to 8950'. 3. Perforate 7741-7824' (Delaware), acidize and from an account. | | | | | | | | | | | | | |
| 3. Perforate 7741-7824' (Delaware), acidize and frac as necessary. 4. Swab test/pump test. 5. Move RBP from 8950' to 7690'. | | | | | | | | | | | | | |
| 5. Move RBP from 8950' to 7690'. Date Unless Brilling Underway | | | | | | | | | | | way | | |
| 6. Perforate 7125-7216' (Delaware), acidize and frac as necessary. | | | | | | | | | | | | | |
| 7. Swab | test/p | ump te | st. Pl | lace we | ll in pro | oduction. | | | ,. 🗸 | | | | |
| I hereby certify f my knowledge | rmation give | n above is tr | ue and comple | ete to the best | OIL CONSERVATION DIVISION | | | | | | | | |
| Signature: | · | 1 | <u> </u> |) | H | Approved by: Other Co. | | | | | | | |
| Printed name: | g-t | fles | | | $p_{i,j} \sim p_{i,j}$ | | | | | | | | |
| | Rusty 1 | Klein | | | | Title: George | | | | | | | |
| Tide: Operations Technician | | | | | | Approval Date: UCT 2 4 1996 Expiration Date: | | | | | | | |
| Date: | Phone: | | | | | Conditions of Approval: | | | | | | | |
| Octob | er 15, | 1996 | 505-7 | 48-1471 | 41 | Attached 🗆 | | | | | 1 | | |

District I PO Box 1980, Hobbs, NM 80241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Axtec, NM 87416 District IV PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

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Form C-10 Revised February 10, 199 Instructions on bac

Submit to Appropriate District Office

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AMENDED REPOR

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| [| TL LO | Pool C | | AND AC | CREAGE DEDICATION PLAT | | | | | | | | | |
| 30-0 |)25-333 | 54 | | | 1764 | | | Diamondt | | | 1446 | | | |
| ⁴ Property Code | | | | | <u> </u> | <u>'</u> | Proper | ntamonat | [glr | Delamare | | | Well Number | |
| 018759 | | Арт | ci] | 1 APZ S | State | | | • | | | | | | |
| 'OGRID | No. | | | | | | 1 Operal | erator Name | | | | | ¹ Elevation | |
| 025575 | · | Yai | tes Per | troleu | m C | Corporati | tion | | | | | 29 GR | | |
| · | | | | ······································ | | _ | | e Location | <u> </u> | | <u>-</u> | | 23 UK | |
| UL or lot no. | Section | Townsh | ٠ ا | Range | Lot Ida | ·T | Feet from the | North/Sout | h line | Feet from the | East/West | line | County | |
| A | 12 | 238 | <u>;</u> | 32E | | \perp | 330 | North | - | 330 | East | | Lea | |
| | | | | | tom Ho | ole | Location | If Differer | nt Fro | m Surface | | | <u> </u> | |
| UL or lot no. | Section | Townshi | lρ | Range | Lot Ida | | Feet from the | North/South | h line | Feet from the | East/West line | | County | |
| 11 Dedicated Acr | res " Joint | or laful | " (| Consolidatio | on Code 1 | 1 On | der No. | | | | ļ <u></u> | | | |
| 40 | | 1 | | | | | | | | | | | | |
| NO ALLOY | WABLE ' | WILL B | E A | ASSIGNE | D TO T | HIS | COMPLET | ION UNTIL | ALL | NTERESTS H. | AVE BEE | א רטו | Jeni maten | |
| | | OR | A | NON-ST | ANDARI | D U | NIT HAS F | BEEN APPRO | OVED | BY THE DIVI | SION | .Y C | 190FIDV I FD | |
| 16 | | i | | | T | | | ¹⁷ OPERATOR CERTIFICAT | | | | | | |
| | | i | | | ļ | | | 1 | ~ — | 30 I hereby certif | ly that the info | rmation | contained herein is | |
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| | | · | | | | | | 1 | | | + L | // |) . | |
| | | | | | | | | Signature | My T | Xu | | | | |
| | 1 | | | | | | Í | Rusty Klein | | | | | | |
| İ | 1 | | | | | | I | | | | Printed Name | | | |
| | I | | | | | | | | | Operatio | | nici | an | |
| | 1 | | | | | | | 1 | | Title | 15 10 | ~ | | |
| | | | | | | | ! | l, | | October Date | 10, 17 | 96 | | |
| | | - | — | | + | | | | | BOTTOW | | | | |
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Certificate Number