District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

Form C-104 Revised October 18, 1994

## OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

| Instructions on back                  |
|---------------------------------------|
| Submit to Appropriate District Office |
| 5 Copies                              |
| ☐ AMENDED REPORT                      |

| District IV<br>2040 South Pa       |                      | ,                 |                          |                              |             |                            |              | e, NM 87                       |                | 7.ATIC             | NI TO TOA                       |                                 |                          | ENDED REPOR                 |  |
|------------------------------------|----------------------|-------------------|--------------------------|------------------------------|-------------|----------------------------|--------------|--------------------------------|----------------|--------------------|---------------------------------|---------------------------------|--------------------------|-----------------------------|--|
| 1.                                 |                      | <u> </u>          |                          | Operator nar                 | <del></del> |                            | = AIN        | DAUI                           | HUKI           |                    | N TO TRA                        |                                 | OR I                     | <b>7</b> L                  |  |
| Concho Res                         |                      |                   |                          | <b></b>                      |             |                            |              |                                |                |                    |                                 |                                 | 166111                   |                             |  |
| Midland, Tx                        |                      |                   |                          |                              |             |                            |              |                                |                | -                  | 3 [                             | Reason f                        | eason for Filing Code    |                             |  |
| CH-                                |                      |                   |                          |                              |             |                            |              |                                |                |                    |                                 | - Effect                        | Effective 2/1/99         |                             |  |
| 30 - 0 25 3                        | API Numbe<br>33653   | er .              | D                        | )iamondtail                  | Bone !      | Spring                     | ,            | <sup>5</sup> Pool Name         | Ð              |                    |                                 | <sup>6</sup> Pool Code<br>17644 |                          |                             |  |
| <u> </u>                           | roperty Co           | ode               | +                        |                              |             | <sup>8</sup> Property Name |              |                                |                |                    |                                 | -                               | <sup>9</sup> Well Number |                             |  |
| 2'                                 | 421                  | 2                 | D                        | Diamondtail '23' Federal     |             |                            |              |                                |                |                    |                                 |                                 |                          | 2                           |  |
|                                    |                      | e Location        |                          |                              |             |                            |              |                                |                |                    |                                 |                                 |                          |                             |  |
| UI or lot no.<br>H                 | no. Section Township |                   | •                        | Range Lot ldr                |             | ¹     ¹                    | į            |                                |                |                    |                                 |                                 | Vest line                | County                      |  |
| L                                  | <u> 1 </u>           | tom Hole Loc      |                          |                              |             |                            |              | 980                            | NORTH          |                    | 660                             |                                 | AST                      | LEA                         |  |
| UI or lot no.                      | Section              |                   |                          |                              |             |                            |              | om the North/South Lir         |                |                    | Feet from the                   | East/V                          | Vest line                | County                      |  |
| Н                                  | 23                   | 23                | s _                      | 32E                          |             |                            | 19           | 980                            | NORTH          |                    | 660                             | 1                               | AST                      | LEA                         |  |
| 12 Lse Code                        | 77                   |                   |                          | 14 Gas                       | Connect     | tion Date                  | 15 C         | C-129 Permi                    | it Number      | $\overline{T}^{T}$ | <sup>16</sup> C-129 Effective [ | )<br>Jate                       | 17 C-                    | 129 Expiration Date         |  |
|                                    | nd Ga                | s Transı          |                          | <br>ers                      | <del></del> | <del></del>                |              |                                |                |                    |                                 |                                 |                          |                             |  |
| 18 Transport                       | ter                  | 3 ,, 4,, , ,      | 19 Tr                    | ransporter Na<br>and Address |             |                            | T            | <sup>20</sup> PO[              | D              | <sup>21</sup> O/G  | 2                               |                                 | LSTR Loca                |                             |  |
| 015694                             | NAVAJO REFIN         | /AJO REFINING CO. |                          |                              |             |                            | 2818888 O    |                                |                |                    | and L                           | Description                     | 1                        |                             |  |
| 010057                             |                      | ARTESIA NM 8      | 8210                     |                              |             |                            |              | 2818888                        |                |                    | B                               |                                 |                          |                             |  |
| The second                         |                      |                   |                          |                              |             |                            |              |                                |                |                    |                                 |                                 |                          |                             |  |
|                                    |                      | _                 |                          |                              |             |                            |              |                                |                |                    |                                 |                                 |                          |                             |  |
|                                    |                      |                   |                          |                              |             |                            | THE ST       | egharniah                      |                | 100                |                                 |                                 |                          |                             |  |
|                                    |                      | <del></del>       | <u> </u>                 |                              |             |                            |              |                                | - AT           | Figure.            |                                 | <del></del>                     |                          |                             |  |
|                                    |                      |                   |                          |                              |             |                            |              |                                | ļ              |                    |                                 |                                 |                          |                             |  |
|                                    |                      |                   |                          |                              |             |                            |              |                                |                |                    |                                 |                                 |                          |                             |  |
| IV. Produ                          |                      | Vater             |                          |                              |             |                            |              |                                |                |                    | L                               |                                 |                          |                             |  |
| <sup>23</sup> Po<br>2819           |                      |                   |                          |                              |             |                            |              | 24 POD ULS                     | 3TR Locat      | ion and De         | escription                      | _                               |                          |                             |  |
| V. Well (                          | Compl                | etion Da          | ata_                     |                              |             |                            |              |                                |                | <del></del>        |                                 |                                 |                          |                             |  |
| <sup>25</sup> Spud                 |                      |                   | <sup>26</sup> Ready Date |                              |             | 27 TD                      |              | 28 PBT                         |                | D.                 | <sup>29</sup> Perfora           | itions                          | 30                       | DHC, DC, MC                 |  |
| 31 Hole Size                       |                      |                   |                          | 32 Casing & Tubing S         |             |                            | ize 33 Depth |                                |                | 3 Depth Set        | <u> </u>                        |                                 | 34 Sack                  | s Cement                    |  |
|                                    |                      |                   |                          |                              |             |                            |              |                                |                |                    |                                 |                                 |                          | 3 Conton                    |  |
|                                    |                      |                   |                          |                              |             |                            |              |                                |                |                    |                                 |                                 |                          |                             |  |
|                                    |                      |                   |                          |                              |             |                            |              |                                |                |                    |                                 |                                 |                          |                             |  |
|                                    |                      |                   |                          |                              |             |                            |              |                                |                |                    |                                 |                                 |                          |                             |  |
| VI. Well                           | Test [               | Data              |                          |                              |             |                            |              |                                |                |                    |                                 |                                 |                          |                             |  |
| 35 Date New Oil 34                 |                      | <sup>36</sup> Ga  | Gas Delivery Date 37     |                              |             | <sup>37</sup> Test Date    | е            | 38                             | 38 Test Length |                    | <sup>39</sup> Tbg. Pressure     |                                 | 4/                       | <sup>40</sup> Csg. Pressure |  |
| <sup>41</sup> Choke Size           |                      |                   | <sup>42</sup> Oil        |                              | +           | <sup>43</sup> Water        |              | <sup>44</sup> Gas              |                |                    | 45 AOF                          |                                 | +                        | <sup>46</sup> Test Method   |  |
| 47 I hereby cert                   | tify that th         | e rules of th     | e Oil C                  | conservation liver above is  | Division    | have been                  | 1            |                                |                |                    |                                 |                                 |                          |                             |  |
| to the best o                      | of my knov           | wledge and        | blief.                   | Men amove is                 | i true am   | a complete                 | ,            |                                | C              | )IL CO             | NSERVATION                      | וט אכ                           | IVISIO                   | N                           |  |
| Signature:                         |                      | MAI               | M                        | 111                          | 111         | <u>/ L</u>                 |              | Approved I                     | by: OF         | RIGINAL            | L SIGNED BY                     | ·                               |                          |                             |  |
| Printed name:                      | Terfi S              | stathem /         | <u> </u>                 | \                            |             |                            |              | Title: GARY WINK FIELD REP. II |                |                    |                                 |                                 |                          |                             |  |
| Title: Production Analyst          |                      |                   |                          |                              |             |                            |              | Approval Date: FEB 1 () 1999   |                |                    |                                 |                                 |                          |                             |  |
|                                    | 29/99                |                   |                          | Phone:                       |             | 683-7443                   |              |                                |                |                    | <del> v 1333</del>              |                                 |                          |                             |  |
| 48 If this is a cha<br>Penwell Ene |                      |                   |                          | RID number                   | r and nar   | ne of the p                | previous     | operator                       |                |                    |                                 |                                 |                          |                             |  |
|                                    | Previous             | s Operator S      | Signatur                 |                              |             | <del></del>                |              | Printed N                      | Name           |                    |                                 | <del></del>                     | Title                    | Date                        |  |
| Í                                  | Jun                  | da l              | de                       | lker                         |             | L                          | Linda W      | √alker                         |                |                    | Regulato                        | ory Ana!                        | lyst                     | 01/29/99                    |  |