Submit 3 Copies to Appropriate
District Office

## State of New Mexico Energy, dinerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICTI	OIL CONSERVATION DIVISION 2040 Pacheco St.		WELL API NO.
P.O. Box 1980, Hobbs, NM 88240			30-025-33810
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, 8	37505	5. Indicate Type of Lasse STATE FEE X
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS			
( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name
1. Type of Well: Oil GAS WELL X WELL	OTHER		Brunson-Argo
2. Name of Operator			8. Well No.
Titan Resources I, Inc			20
3. Address of Operator			9. Pool name or Wildcat
	0, Midland, Texas 797(	)1	Wantz Abo
4. Well Location  Unit Letter A :467	Feet From The North	<u>line and</u> 990	Feet From The East Line
Section 09	Township 22S R	tange 37E	NMPM Lea County
	10. Elevation (Show whether		
<u> </u>	///// 3417' GR		<u> </u>
11. Check . NOTICE OF IN	Appropriate Box to Indicate FENTION TO:		eport, or Other Data SEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	GOPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING TEST AND CEN			
OTHER:		OTHER: TD	X
12 Describe Processed or Completed Opera	utions (Clearly state all pertinent details,	and give pertinent dates, inclu	ding estimated date of starting any proposed
work) SEE RULE 1103.	(2002 )		•
3/1/97 TD 7670'			•
3/6/97 Ran 172 jts 5 1/2 Cemented 1st stag surface.	", 17 lb/ft, K-55, LT ge with 959 sx 50:50 PO	& C casing. Set Z. Opened DV to	@ 7651'. DV tool @ 4508'. ol. Circulated 250 sx to
3/7/97 Cemented 2nd stag	ge with 1546 sx 50:50 P	OZ + 100 sx Class	s "C" with 2% CaCl2.
3/17/97 Ran cement bond 1	og. Top of cement @ 3	330'.	
•			
I hereby certify that the information above if the	as and complete to the bost of my knowledge a	nd belief.	
May La		me Project Manag	er <u>DATE</u> 5/7/97
	]	mile ====joso · · · · · · · · · · · · · · · · · ·	(915)682-6612 TELEPHONE NO.
TYPE OR PRINT NAME Ron Lechwar			
(This space for State Use) ORICINAL SUCCESSION	the front sexton		April 1980 April 1980

District Especial vision

\_\_ mue \_\_

APPROVED BY ....