

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.  
Santa Fe, 87505

WELL API NO.

30-025-33810

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

2. Name of Operator

Titan Resources I, Inc.

3. Address of Operator

500 W. Texas, Suite 500, Midland, Texas 79701

7. Lease Name or Unit Agreement Name

Brunson-Argo

8. Well No.

20

9. Pool name or Wildcat

Wantz Abo

4. Well Location

Unit Letter A : 467 Feet From The North Line and 990 Feet From The East Line

Section 09 Township 22S Range 37E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3417' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: Spud ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

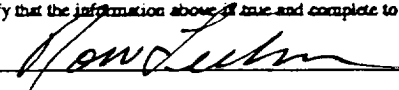
2/7/97 Spud 11" hole

2/8/97 Depth 1147' Ran 27 jts 8 5/8", 24 lb/ft, J-55, ST & C casing, set @ 1147'. Cemented with 450 sx lead cement + 100 sx Class "C" with 2% CaCl2. Circulated 30 sx to surface. WOC 18 hrs.

2/9/97 Tested BOP and casing to 1000 psi - o.k.  
Drill out with 7 7/8" bit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE



TITLE

Project Manager

DATE

5/7/97

TYPE OR PRINT NAME

Ron Lechwar

TELEPHONE NO (915) 682-66

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

DEPUTY COMMISSIONER

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: