Submit 3 Copies	r	State of New Mexico Energy,nerals and Natural Resources Department					Form C-103	
to Appropriate District Office	F					Revised 1	.1-83	
DISTRICT I	V 88340	OIL CONSERVATION DIVISION						
P.O. Box 1980, Hobbs, NM 88240 2040 Pacheco St.				St.	30-025-33824			
DISTRICT II Compa Fo 87505						of Lause	FEE X	
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 6. Su						as Lease No.		
SI.	INDRY NOTICE	ES AND REPOR	TS ON WEL	IS				
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)						7. Lease Name or Unit Agreement Name		
1. Type of Well:	_ 	.,,			Brunson-A	argo		
MET X	METT [o r	HER					
2. Name of Operator					8. Well No.			
Titan Resource	es I, Inc.				9. Pool same or			
3. Address of Operator 500 W. Texas, Suite 500, Midland, Texas 79701						Wantz Abo		
4. Well Location	Suite 300,	midiand, le	xas 1910		WallCZ AL	<u> </u>		
Unit Lener	F : 1700	_ Feet From The	North	Line and 1880	Feet Fro	m The <u>West</u>	Line	
Section 10		Township 22S	Ra	nge 37E	nmpm Lea		County	
		10. Elevation	(Show whether	DF, RKB, RT, GR, etc.)		V////////		
		////	3406' GR			<u> </u>		
11.	•	• •	to Indicate I	Nature of Notice, R	eport, or Othe	r Data		
NOTI	CE OF INTE	NTION TO:		SUE	SEQUENT I	REPORT OF:		
PERFORM REMEDIAL V	VORK	PLUG AND ABA	NDON	REMEDIAL WORK		ALTERING CASING		
TEMPORARILY ABANDO		CHANGE PLANS	s 🗍	COMMENCE DRILLING	G OPNS.	PLUG AND ABAND	ONMENT [
PULL OR ALTER CASING CASING TEST AND CE					EMENT JOB X			
							X	
OTHER:			U	OTHER:TD				
•	•	ns (Clearly state all pe	rtinent details, an	d give pertinent dates, incli	iding estimated date	of starting any proposed	!	
work) SEE RULE 110 /20/97 TD 7351								
120,5, 12 ,33,	•							
/21/97 Ran 179 at 3993		, 17 lb/ft,	K-55, LT&C	C casing. Set a	at 7351'. DN	7 tool		
/22/97 Cemente	d 1 st stag	e with 800 s	x 50:50 PC	DZ. Opened DV t	-col. Did r	not circulate		
				with $1165 \text{ sx } 35$:				
				sx to surface.				
						e		
				4				
	•					and the second second		
I hereby certify that the justor	mation above is true as	d complete to the best of	my knowledge and	belief.		-	,	
l/or	v Tin	/	-	Project Manac	ger	DATE 5/8/97		
SIGNATURE			m		· · · · · · · · · · · · · · · · · · ·	(915)68		
TYPE OR PRINT NAME RO	n Lechwar					TELEPHONE NO.	2 0012	
(This space for State Use)								

MAY 1 4 1997

_ DATE -