District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505

## State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

☐ AMENDED REPORT

|                              |                          | V                          | VELL LO                                | CATION                     | AND A       | (CR    | EAGE DEDIC   | :ATION PLA  | ,<br>T             |           |               |  |
|------------------------------|--------------------------|----------------------------|--|----------------------------|-------------|--------|--|---|--------------------|-----------|---------------|--|
| l .                          | API Number<br>0-025-3382 | •                          |  | 2Pool Code<br>12U(2) 62700 |             |        | Wantz ABO Blinebry Off   |   |                    |           |               |  |
| 4Property Code 20000 Brunson |                          |                            | on Argo                                | sProperty Name             |             |        |  |   | sWell Number       |           |               |  |
| 1                            | 70GRID No.<br>150661     |                            | ®Operator Name Titan Resources I, Inc. |                            |             |        |  |   | ₃Elevation<br>3406 |           |               |  |
|                              |                          |                            |  |                            | ₀Surfac     | ce L   | ocation  |   |                    | <u> </u>  |               |  |
| UL or lot no.                | Section<br>10            | ,                          |  | Lot Idn Feet from          |             |        | North/South line   | Feet from the   | I                  | Vest Line | County<br>Lea |  |
|                              |                          |                            | Botto                                  | m Hole                     | Location    | n If [ | Different From   | ւ<br>Surface  |                    |           | <u> </u>      |  |
| UL or lot no.                | Section                  | Townshi                    |  | Lot Idn                    | Feet from   |        | North/South line   | Feet from the   | East/West Line Co  |           | County        |  |
| 12Dedicated A                | cres 13Joi               | int or Infill              | ₁₄Consolidati                          | ion Code                   | 15Order No. |        |  |   | <u> </u>           |           |               |  |
|                              | VABLE V                  | VILL BE /                  | ASSIGNE                                | TO THIS                    | S COMPL     | ETIC   | ON UNTIL ALL IN  | NTERESTS H  | AVE BE             | EN CON    | SOLIDATED     |  |
| 6                            |                          | OR A NON-STANDARD UNIT HAS |  |                            |             |        | Signature Brenda Co Printed Name Regulatory Title 01-27-98 Date  support of the property of th | OPERATOR CERTIFICATION  I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief  Signature  Brenda Coffmari  Printed Name  Regulatory Analyst  Title  01-27-98 |                    |           |               |  |
|                              |                          |                            |  |                            |             |        |  | Certificate Num   | nber               |           |               |  |