

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, 87505

WELL API NO.

30-025-33964

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL

WELL ☒

GAS

WELL ☐

OTHER

2. Name of Operator

Titan Resources I, Inc.

3. Address of Operator

500 W. Texas, Midland, Texas 79701

7. Lease Name or Unit Agreement Name

Brunson-Argo

8. Well No.

25

9. Pool name or Wildcat

Eunice; San Andres, South

4. Well Location

Unit Letter F : 1713 Feet From The North Line and 1823 Feet From The West Line

Section 10

Township 22S

Range 37E

NMPM Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3406 GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/24/97 Spud 12 1/4" hole at 9:30 P.M. 5/24/97.

5/25/97 Drilled 12 1/4" hole to 1140'. Ran 26 jts, 9 5/8", 36 lb/ft, J-55, ST&C casing set at 1140'. Cemented with 450 sx Class "C" 65:35 Lite + 100 sx Class "C" with 2% CaCl<sub>2</sub>. Circulated 125 sx to surface.

5/26/97 WOC 18 hrs. Tested BOP and 9 5/8" casing to 1000 psi. Drilled out with 8 3/4" bit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Ron Lechwar*

TITLE

Project Manager

DATE

6/2/97

TYPE OR PRINT NAME

Ron Lechwar

(915) 498-8625

TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

JUN 09 1997