

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-025-33994

Indicate Type of Lease

STATE ☐

FEE ☒

State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Lease Name or Unit Agreement Name
BRUNSON-ARGO

Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

Name of Operator
TITAN RESOURCES I, INC.

Well No.
26

Address of Operator
500 WEST TEXAS, SUITE 500, MIDLAND, TEXAS 79701

Pool name or Wildcat
WANTZ ABO

Well Location

Unit Letter D : 990 Feet From The NORTH Line and 660 Feet From The WEST Line

10 Section 22 S Township 37 E Range NMPM LEA County

Elevation (Show whether DF, RKB, RT, GR, etc.)
3409 GR.

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

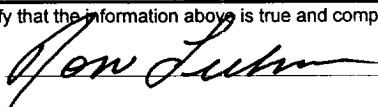
6/24/97 Spud 12-1/4" hole at 8:00 P.M. 6-24-97

6/25/97 Drilled to 1140'. Ran 27 joints 9-5/8", 36 lb/ft. K-55 casing, set at 1140'. Cemented with 400 sx Class "C" 65:35 lite + 100 sx Class "C" with 2% CaCl₂. Circulated 115 sx to surface.

6/26/97 WOC 18 hrs. NU BOP. Test BOP and casing to 1,000 psi. Drilled out with 8-3/4" bit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE



TITLE PROJECT MANAGER

DATE 6-24-97

TYPE OR PRINT NAME RON LECHWAR

TELEPHONE NO. 915/682-6612

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

AUG 19 1997