

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-34035
Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
State Oil & Gas Lease No.
Lease Name or Unit Agreement Name Thomas Long "A"
Well No. 3
Pool name or Wildcat Blinebry Oil & Gas

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
Name of Operator John H. Hendrix Corporation	
Address of Operator P. O. Box 3040, Midland, TX 79702-3040	
Well Location Unit Letter <u>M</u> : <u>430</u> Feet From The <u>South</u> Line and <u>560</u> Feet From The <u>West</u> Line Section <u>11</u> Township <u>22S</u> Range <u>37E</u> NMPM Lea County	
Elevation (Show whether DF, RKB, RT, GR, etc.) 3661' GR	

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING CPNS. ☐ PLUG AND ANBANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

¹²Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9/3/97 Ran 5-1/2" OD 15.5#, J-55 csg. set at 6300'. DV tool at 3940'. Cemented 1st stage w/ 100 sx. Class "C" 35/65 POZ w/ 6% gel, 5% salt, tailed in w/ 276 sx. Class "C" 50-50 POZ w/ 2% gel, 10% salt. Cement circ. on 1st stage, cemented 2nd stage w/ 550 sx. Class "C" 35/65 POZ w/ 6% gel, 5% salt, tailed in w/ 100 sx. Class "C". Ran temp. survey. TOC 1675'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ronnie H. Westbrook TITLE Vice President DATE 10-08-97

TYPE OR PRINT NAME Ronnie H. Westbrook

TELEPHONE NO. (915) 684-6631

(This space for State Use)

APPROVED BY DISTRICT I TITLE DATE

CONDITIONS OF APPROVAL, IF ANY:

OCT 20 1997