Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office **OIL CONSERVATION DIVISION** DISTRICT ! WELL API NO. P.O. Box 1980, Hobbs, NM 88240 2040 Pacheco St. 30-025-34079 Santa Fe, NM 87505 P.O. Drawer DD, Artesia, NM 88210 sIndicate Type of Lease FEE STATE DISTRICT III State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A TLease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" **Parks** (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: GAS \square WELL WELL OTHER ₂Name of Operator «Well No. John H. Hendrix Corporation 13 3Address of Operator Pool name or Wildcat P. O. Box 3040, Midland, TX 79702-3040 Blinebry Oil & Gas ₄Well Location : __2310 Feet From The South Unit Letter _ 1980 Line and Feet From The East Line 14 Township **22S** 37E Range **NMPM** Lea County 10Elevation (Show whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ANBANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: OTHER: Abo test and cement job 12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 12/5/97 Perf. Abo 6654 - 7071'. 12/6/97 Acidized w/ 2800 gals. 12/16/97 Acidized w/ 18,804 gals. in 4 stages. 1/13/98 Tested 3 BO & 2 BW. Estimate 40 MCF. 1/15/98 Set RBP at 6557'. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

TITLE Vice President

DATE 02-20-98

TYPE OR PRINT NAME ROnnie H. Westbrook

TELEPHONE NO.

(This space for State Use)

DATE O2-20-98

TITLE Vice President

DATE O2-20-98

December 4, 1997

WELL NAME AND NUMBER: LOCATION: **OPERATOR:**

DRILLING CONTRACTOR:

PARKS #13 Unit J SEC 14, T22S R37E 2310/5 \$ 1980/E JOHN HENDRIX CORP. PATTERSON DRILLING 30-025-31079

The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above described well and that he has conducted deviation tests and obtained the following results:

DEGREE AND DEPTH			DEGREE AND DEPTH				DEGREE AND DEPT			
	LENGTH		DISP.	LENGTH		DISP.		LENGTH		DISP.
0.75	473	473	6.19 1.25	494	2587	10.77	0.50	496	4964	4.32
0.50	494	967	4.31 0.50	511	3098	4.45	0.25	770	5734	3.35
0.50	136	1103	1.18 1.00	473	3571	8.25	0.75	496	6230	6.49
0.75	488	1591	6.38 0.75	495	4066	6.48	0.75	533	6763	6.97
0.75	502	2093	6.57 0.75	402	4468	5 .26	0.50	487	7250	4.25

Cum. Displacement 85.22

Drilling Contractor: PATTERSON DRILLING

Subcribed and sworn to before me this4th day of December, 1997

My Commission Expires: June 30, 2001