

**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-025-34079

Indicate Type of Lease

STATE ☐

FEE ☒

State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Name of Operator

John H. Hendrix Corporation

Address of Operator

P. O. Box 3040, Midland, TX 79702-3040

Lease Name or Unit Agreement Name

Parks

Well No.

13

Pool name or Wildcat

Blinberry & G

Well Location

Unit Letter J : 2310 Feet From The South Line and 1980 Feet From The East Line

Section 14 Township 22S Range 37E NMPM Lea County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3345.5 GR

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/26/97 TD - 7250'. Ran 5-1/2" OD 15.5# J-55 csg. set at 7250'. DV tool at 3480'. Cemented 1st stage w/ 790 sx. 50/50 Poz Class "C". Circ. 120 sx. fr. DV tool depth on 1st stage. Moved out rotary rig. Continued to have 17 BPH waterflow.

12/2/97 Cemented 2nd stage w/ 701 sx. Class "C" w/ 8% gel, tailed in w/ 201 sx. Class "C" w/ 2% CaCl2. TOC by temp. survey 1537'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Ronnie H. Westbrook

TITLE Vice President

DATE 12-11-97

TYPE OR PRINT NAME Ronnie H. Westbrook

TELEPHONE NO. (915) 684-6631

(This space for State Use)

ORIGINAL SIGNED BY

APPROVED BY

TITLE

DATE 12-18-1997

CONDITIONS OF APPROVAL, IF ANY: