

**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. 30-025-34088
Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
State Oil & Gas Lease No.
Lease Name or Unit Agreement Name Boyd
Well No. 7
Pool name or Wildcat Blinbry Oil & Gas

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
Name of Operator John H. Hendrix Corporation	
Address of Operator P. O. Box 3040, Midland, TX 79702-3040	
Well Location Unit Letter <u>B</u> : <u>660</u> Feet From The <u>North</u> Line and <u>2310</u> Feet From The <u>East</u> Line Section <u>23</u> Township <u>22S</u> Range <u>37E</u> NMPM <u>Lea</u> County	
Elevation (Show whether DF, RKB, RT, GR, etc.)	

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐  
CASING TEST AND CEMENT JOB ☒  
OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/11/97 TD 6600'. Ran 5-1/2" OD 15.5# J-55 csg. set at 6600'. DV tool at 3493'. Cemented 1st stage w/ 750 sx. Class "C". Circ. 50 sx. on 1st stage.

12/19/97 Cemented 2nd stage w/ 3501 sx. Class "C" cement w/ 8% gel, tailed in w/ 99 sx. Class "C" w/ 2% CaCl<sub>2</sub>. TOC - 2007' by temp. survey.

1/6/98 Cemented 8-5/8" - 5-1/2" annulus w/ 1200 sx. Class "C" cement w/ 2% CaCl<sub>2</sub>, tailed in w/ 200 sx., no gel.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ronnie H. Westbrook TITLE Vice President DATE 01-12-98

TYPE OR PRINT NAME Ronnie H. Westbrook TELEPHONE NO. (915) 684-6631

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

APPROVED BY CHRIS WILLIAMS TITLE DISTRICT I SUPERVISOR DATE AUG 12 1998

CONDITIONS OF APPROVAL, IF ANY: