

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**

**DISTRICT I**

P.O. Box 1980, Hobbs NM 88241-1980

**DISTRICT II**

P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

30-025-34273

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

GAZELLE

8. Well No.

1

9. Pool name or Wildcat

WILDCAT

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☐

OTHER DRY

2. Name of Operator

Chevron U.S.A. Inc.

3. Address of Operator

P.O. Box 1150, Midland, TX 79702

4. Well Location

Unit Letter K : 1980 Feet From The SOUTH Line and 1718 Feet From The WEST Line

Section 10 Township 23S Range 36E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3439'

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH W/TBG. SET CIRC @ 7749'; CIRC HOLE W/MLF. SQZD W/100 SX CMT @ 1800 PSI. SPOTTED 60 SX CMT ON CIRC (7749'-7689'). SPOTTED 25 SX CMT 7050'-6853'. SPOTTED 25 SX CMT 6400'-6203'. CUT & PULLED 5-1/2" CST @ 4541'. SPOTTED 25 SX CMT 5900'-5654'. SPOTTED 50 SX CMT @ 4591', TAGGED @ 4441'. SPOTTED 100 SX CMT 3860'-3560'. SPOTTED 35 SX CMT 3200'-3100'. SPOTTED 75 SX CMT @ 3000', NO TAG. SPOTTED 75 SX CMT @ 3000', TAGGED @ 2797'. SPOTTED 30 SX CMT 1250'-1140'. SPOTTED 30 SX CMT 450'-340'. SPOTTED 30 SX CMT 100'-SURF. CUT WH, DEADMAN; SET DRY HOLE MARKER. CLEANED & CLEARED LOCATION.

8/10/98 - 8/17/98

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*J. K. Ripley*

TITLE TECHNICAL ASSISTANT

DATE 8/25/98

TYPE OR PRINT NAME J. K. RIPLEY

TELEPHONE NO. (915)687-7148

(This space for State Use)

APPROVED BY

*E. Gonzalez*

TITLE

*Field Rep*

DATE

1-22-02

CONDITIONS OF APPROVAL, IF ANY:

*IC 59/10/98*

*48*