Submit 3 Copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

TELEPHONE NO.

District Office OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs, NM 88240 2040 Pacheco St. 30025 34306 Santa Fe. NM 87505 DISTRICT II sIndicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATE FEE DISTRICT III State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" Tomcat '16' State (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: WELL X WELL «Well No. 2Name of Operator 2 Concho Resources Inc. Pool name or Wildcat 3Address of Operator Wildcat 110 W. Louisiana, Ste 410; Midland, Tx 79701 4Well Location West South 660 Feet From The Line Feet From The Unit Letter _ 23S NMPM County 16 Township Range 10Elevation (Show whether DF, RKB, RT, GR, etc.) 3679 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: PLUG AND ABANDON ALTERING CASING REMEDIAL WORK PERFORM REMEDIAL WORK COMMENCE DRILLING OPNS. PLUG AND ANBANDONMENT **CHANGE PLANS TEMPORARILY ABANDON** CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** OTHER: Run Int. & Prod Csg OTHER: 12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 4-3-99 RIH & set 8-5/8" intermediate csg @ 4814' w/ 1300sx 50/50 POZ cement + addivities & tailed w/2000 sx "C" + 2% CaCl. Circ 260 sx. 4-12-99 RIH & set 5-1/2" production casing @ 9024.58' w/ 500 sx 35/65 POZ "H" 6% gel + additives & tailed w/ 200 sx 65/15 POZ 'C' + additives. TOC @ 4750'. Release rig @ 4:00 PM CST. is true and complete to the best of my knowledge and belief. I hereby certify that the information above TITLE Production Analyst DATE 04-15-99 SIGNATURE

TITLE

(This space for State Use)

TYPE OR PRINT NAME

THE CHAPTER OF CHOICE WILLIAMS

CONDITIONS OF APPROVAL, IF ANY: