District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 S. 1st Street, Artesia, NM 88210-2834 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505 State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-101 Revised October 18, 199 Instructions on bac Submit to Appropriate District O State Lease - 6 Copie Fee Lease - 5 Copie

AMENDED REPORT

## APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

| <sup>1</sup> Operator name and Address                                       |   |                       |                                   |                       |                         |                            |                   |   |                          |  | <sup>2</sup> OGRID Number |                        |          |  |
|--|---|-----------------------|-----------------------------------|-----------------------|-------------------------|----------------------------|-------------------|---|--------------------------|--|---------------------------|------------------------|----------|--|
| ARCO PERMIA  |   |                       |                                   |                       |                         |                            |                   |   |                          |  |                           | 0                      | 00990    |  |
| P.O.BOX 1610   |   |                       |                                   |                       |                         |                            |                   |   |                          |  |                           | <sup>3</sup> AP        | I Number |  |
| MIDLAND, TX 79702  |   |                       |                                   |                       |                         |                            |                   |   |                          |  |                           | 30-025-34545           |          |  |
| <sup>4</sup> Property Code   |   |                       |                                   |                       |                         | 5                          | 5 Property Name   |   |                          |  |                           | <sup>6</sup> Well No.  |          |  |
|  | 01509   |                       |                                   |                       |                         | MCD(                       | <u>onald/s</u>    | <u>TATE</u>                                 | WM-                      |  |                           | 2                      | 2        |  |
|  |   |                       |                                   |                       |                         |                            | ace Location      |   |                          |  |                           |                        |          |  |
| UL or lot no.  | Section   | -                     |                                   | Range                 | Lot. Idn                | Feet from                  |                   |   |                          | Feet from the                                    | East/West line            |                        | County   |  |
| I 26   |   | 2                     | 22S 36E                           |                       |                         | 2310                       |                   | SOUTH                                       |                          | 660  | EAST                      |                        | LEA      |  |
|  |   |                       | ° 1                               | ropose                | d Botto                 | m Hole Lo                  | cation .          | If Di                                       | fferent                  | From Surfa                                       | ce                        |                        |          |  |
| UL or lot no. Section  |   | Township              |                                   | Range                 | Lot. Idn                | Feet from                  | the N             | lorth/9                                     | South Line               | Feet from the                                    | East/We                   | ast/West li <b>n</b> e | County   |  |
|  | 1   | Pro                   | posed P                           | ool 1                 | L                       |                            | []                |   |                          | <sup>10</sup> Proposed I                         | Pool 2                    |                        | ···      |  |
| JALMAT   | GAS POO   | _ (TA                 | NSILL                             | - YATES - S           | EVEN RIV                | (ERS)                      |                   |   |                          |  |                           |                        |          |  |
|  | <u>u.u.j.j.</u>   |                       |                                   |                       |                         |                            |                   |   |                          |  |                           |                        |          |  |
| <sup>11</sup> Work Type Code   |   |                       | <sup>12</sup> Well Type Code<br>G |                       |                         | <sup>13</sup> Cable/Rotary |                   | <sup>14</sup> Lease Type Code<br>S          |                          | <sup>15</sup> Ground Level Elevation             |                           | evel Elevation         |          |  |
|  |   |                       |                                   |                       |                         | F                          | 3459              |   |                          |  |                           |                        |          |  |
| <sup>16</sup> Multiple   |   |                       | <sup>17</sup> Proposed Depth      |                       | epth                    | <sup>18</sup> Formation    |                   |   | <sup>19</sup> Contractor |  | <sup>20</sup> Spud Date   |                        |          |  |
| _  |   | 0.000                 |                                   |                       |                         | SEVEN RIVE                 |                   | 0.00710                                     |                          | 12/98  |                           |                        |          |  |
|  | NO  |                       |                                   | 3600'                 | <sup>21</sup> Prop      | osed Casin                 |                   | I<br>Com                                    |                          | APSTAR   |                           | <u>_</u>               | 2798     |  |
|  |   |                       | Caria                             | - C:                  | · · · · · ·             |                            | -                 |   |                          | Sacks of Ceme                                    |                           |                        | . 1700   |  |
| Hole Size  |   | +                     |                                   |                       |                         |                            |                   | etting Depth                                |                          |  |                           |                        |          |  |
|  |   | <u>8-5/8</u><br>5-1/2 |                                   | 24                    |                         |                            | 425               |   |                          | SURF   |                           |                        |          |  |
| 7-7/8  |   | <u></u>               |                                   | 15-1/2                |                         | 3600                       |                   |   | 850                      |  | SURF                      |                        |          |  |
|  |   |                       |                                   |                       |                         |                            |                   |   |                          |  |                           |                        |          |  |
|  |   |                       |                                   |                       |                         |                            |                   |   |                          |  |                           |                        |          |  |
| <sup>22</sup> Describe the p<br>Describe the blo<br>Subject we<br>3000 psi l | wout prever   | ntion p<br>ned a:     | rogram,<br>s a 36                 | ifany. Us<br>500'stra | e additiona<br>aight ho | l sheets if neces          | ACK give<br>ssary |   | ·                        | present producti<br>there 1 Year<br>alone Dittli | r From ,                  | Appr                   | oval     |  |
|  | <ul> <li><sup>23</sup>I hereby certify that the information given above is true and complete to the l of my knowledge and belief.</li> <li>3ignature: Jamue Church</li> </ul> |                       |                                   |                       |                         |                            |                   | best OIL CONSERVATION DIVISION Approved by: |                          |  |                           |                        |          |  |
| of my knówledg   |   |                       | ion give                          | n above is t          | rue and co              | mplete to the b            |                   | ed by:                                      | OIL C                    | ONSERVA  |                           | IVISI                  | ION      |  |
| of my knówledg   | e and belief.   | _ (                   | ion give                          | n above is t          | rue and co              | mplete to the b            |                   | ed by:                                      | OIL C                    | ONSERVA  |                           |                        | ION      |  |