

Submit 3 Copies
to Appropriate
District Office

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. BOX 2088
Santa Fe, New Mexico 87504-2088

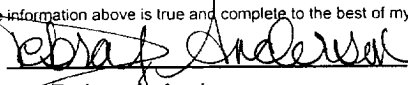
Form C-103
Revised 1-1-89

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-34582
1. Type of Well: <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. Indicate Type of Lease <input type="checkbox"/> STATE <input checked="" type="checkbox"/> FEE
2. Name of Operator Apache Corporation		6. State Oil & Gas Lease No. 24282
3. Address of Operator 2000 Post Oak Blvd., Ste. 100, Houston, Texas 77056-4400		7. Lease Name or Unit Agreement Name Rinewalt
4. Well Location Unit Letter Lot 3 : 510 Feet From The North Line and 1980 Feet From The West Line Section 4 Township 22S Range 37E NMPM Lea County		8. Well No. 5
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3453' GR		9. Pool name or Wildcat Penrose; Skelly-Grayburg

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO: <input type="checkbox"/> Perform Remedial Work <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <input type="checkbox"/> Change Plans <input type="checkbox"/> Pull or Alter Casing <input type="checkbox"/> Other	SUBSEQUENT REPORT OF: <input type="checkbox"/> Remedial Work <input type="checkbox"/> Altering Casing <input checked="" type="checkbox"/> Commence Drilling Operations <input type="checkbox"/> Plug and Abandonment <input type="checkbox"/> Casing Test and Cement Job <input checked="" type="checkbox"/> Other Production Casing

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)
SEE RULE 1103.

3/20/99 Drilled 7-7/8" hole to 3950'. Ran 89 jts 5-1/2" 17# J-55 LT&C casing. Cemented w / 950 sx Class "C".
Circulated 100 sx to pit. Rig released @ 9:30 AM.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
SIGNATURE		TITLE	Engineering Technician
TYPE OR PRINT NAME	Debra J. Anderson	DATE	3/22/99
(This space for State Use)		TELEPHONE NO.	713-296-6338
APPROVED BY	ORIGINAL FILED BY CHRIS WILLIAMS	TITLE	
CONDITIONS OF APPROVAL, IF ANY:	DISTRICT SUPERVISOR	DATE	