

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-025-34767
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: Thistle Unit
8. Well No. 6
9. Pool name or Wildcat Johnson Ranch (Wolfcamp)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3648' GL
2. Name of Operator Santa Fe Snyder Corporation	
3. Address of Operator 550 W. Texas, Suite 1330, Midland, TX 79701	
4. Well Location Unit Letter O : 660 feet from the South line and 1560 feet from the East line Section 34 Township 23S Range 33E NMPM County Lea	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐

OTHER: **Set Intermediate csg.**

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12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

2/27/00 Drill 12 1/4" hole to a depth of 5053'. GTH W/ 112 jts of 9 5/8" 40# S-95 & J-55 casing set @ 5053'. Shoe set @ 5053' and Collar set @ 5002. Cement casing W/ 1100 sx H1-H Interfill & 200 sx CLC. WOC.

2/28/00 Continue drilling 8 3/4" hole @ 8:30 pm.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bill Keathly TITLE Regulatory Specialist DATE 2/29/00

Type or print name Bill Keathly Telephone No. 915-686-6698

(This space for State use)

APPROVED BY _____ TITLE _____ DATE 4/17/00
Conditions of approval, if any:

