Form 3160-5

UNITED STATES

IJ. M.	Oll	Cons.	Division
1625	N.	Frer ~	Dr.

FORM APPROVED

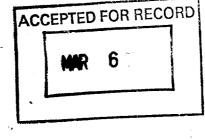
Hobbs, NM 88240 Budget Bureau No. 1004-0135

(June 1990)	Evniron: March 21, 1003		
DEPARTMENT OF T	Expires: March 31, 1993		
BUREAU OF LAND	MANAGEMENT	5. Lease Designation and Serial No.	
		NM-62223	
SUNDRY NOTICES AND REPORTS ON WELLS		6. If Indian, Allottee or Tribe Name	
Do not use this form for proposals to drill o	or to deepen or reentry to a different reservoir.		
Use "APPLICATION FOR F	PERMIT" for such proposals		
SUBMIT II	7. If Unit or CA, Agreement Designation		
1. Type of Well:		8. Well Name and No.	
Oil Gas X Well		S. Holl Hallo and Hall	
	SHARBRO FEDERAL #2		
2. Name of Operator MYCO INDUSTRIES, INC.	9. API Well No.		
	30-025-34867		
Adress and Telephone No.P.O. BOX 840, ARTESIA, NM 88210	10. Field and Pool, Or Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey Descrip	DIAMONDTAIL DELAWARE		
	,	11. County or Parish, State	
2310' FNL & 660' FEL	150 100		
UNIT H SEC. 17-T23S-R32E	LEA, NM		
12. CHECK APPROPRIATE BOX(s)	TO INDICATE NATURE OF NOTICE, REF	PORT, OR OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION		
Notice of Intent	Abandonment	Change of Plans	
ш	Recompletion	New Construction	
X Subsequent Report	Plugging Back	Non-Routine Fracturing	
K 33334-311115	Casing Repair	Water Shut-off	
Final Abandonment Notice	Altering Casing	Conversion to Injection	
riia Abandoimon reside	X Other TD-056 L065	Dispose Water	
		(Note: Report results ofmultiple completion on Well	
	all pertinentdetails, and give pertinent dates, including estimated	Completion of Recompletion Report and Log form.) I date of starting any proposed work. If well is	
 Describe Proposed or Completed Operations (Clearly state directionally drilled, give subsurface locations and measure 	ed and true vertical depts for all markers and zones pertinent to the	nis work.)*	
2/17/2000 NOTIFIED BLM-HOBBS.			
OPEN HOLE LOGS WITH P	LATFORM EXPRESS AIT/GR AND THRE	E DETECTOR LITHO-DENSITY	

CN/GR. LOGGER'S TD = 8717' & DRILLER'S TD = 8710'.

RAN 5-1/2" 17# J-55 & N-80 TO 8717' WITH FLOAT COLLAR @ 8671' & FLOAT SHOE ON BTM. (21-CENT.) CMT WITH 420-SXS "C" + 0.4% FL-50 + 5# SALT + 5# GILSONITE FOLLOWED BY 300-SXS SUPER "C" MOD. + 0.7# IFL-50 + 0.35# ICD-32 + 8# GILSONITE + 2# NaCL. BUMPED PLUG 8:45 PM, HELD - OK.

(ORIG. SGD.) GARY GOURLEY



	N: Z 359 208 995			
. I hereby certify th	at the foregoing is true and correct			္ကုိင္မွာ
Signed MM	Milmy, PELS	Title	OPERATIONS MGR.	Date 2/22/2000
(This space for Federal o	r State office use)			
Approved by	OCICIMAL GIGNED BY CHEIS VII.	Title_		Date
Conditions of app	roval, if any:	-		

Title I8 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

SER SE SOOD BECEIVED

