

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**N.M. Oil Conservation Division**  
1625 N. Franklin Dr. Hobbs, NM 88240  
FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT---" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well:  
 Oil Well     Gas Well     Other

2. Name of Operator  
**MYCO INDUSTRIES, INC.**

3. Address and Telephone No.  
**P.O. BOX 840 ARTESIA, NM 88210**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**2310' FNL & 660' FEL  
 UNIT H SEC. 17-T23S-R32E**

5. Lease Designation and Serial No.  
**NM-62223**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
**SHARBRO FEDERAL #2**

9. API Well No.  
**30-025-34867**

10. Field and Pool, Or Exploratory Area  
**DIAMONDTAIL DELAWARE**

11. County or Parish, State  
**LEA, NM**

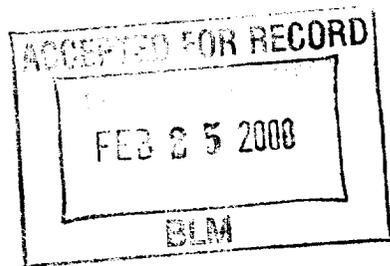
**12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other <u>INTERMEDIATE CASING</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

2/9/00 11:15 PM TD @ 4602'. RUN 8-5/8" 32# TO TD.  
 CEMENT WITH 1600 SXS BJ LITE + 5# SALT FOLLOWED BY 200 SXS "C" + 2% CALCIUM CHLORIDE.  
 2/10/00 PLUGGED DOWN AT 3:00 PM. CIRC 286 SXS TO PIT.  
 BLM NOTIFIED - NO WITNESS. WOC 12 HRS. PREP TO DRILL OUT WITH 7-7/8" BIT.



CERTIFIED RETURN: Z 359 208 993

14. I hereby certify that the foregoing is true and correct  
 Signed ANN MUMFORD, PELS Title OPER MGR Date 2/11/2000

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
 Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BUREAU OF LAND MANAGEMENT  
ROSWELL OFFICE

2000 FEB 19 A 9 02

RECEIVED