+Submit 3 Copies to Appropriate

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C 103 Revised 1-1-89

District Office	<b>a</b> ,			
DISTRICT I P.O. Box 1980, Hobbs, NM S8240	OIL CONSERVATION DIVISION P.O. Box 2088		WELL API NO.	
F.O. Box 1700, 110003, 1111 20210			30-025-34877	
P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type of Lease	e STATE FEE
DISTRICT T11 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease	No.
SUNDRY NOTICES AND REPORTS ON WELLS  ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE •APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name	
1. Type of Well: Oil Gas Well Well	OTHER		State	'A' A/C 1
Name of Operator			8. Well No. 129	
Raptor Resources, Inc.			9. Pool name or Wildcat	
3. Address of Operator 901 Rio Grande, Austin, TX 78701			Langlie Mattix 7 Rvrs-Q-Grayburg (37240)	
4. Well Location  Unit Letter C 660	Feet From The North	Line and 213	Feet From The	West Line
		ange 36E I	NMPM L	ea County
Section 14	1111111 10. Elevauon (Show whether	•	V//	///////////////////////////////////////
Check	Appropriate Box to Indicate	Nature of Notice, R	eport, or Other Da	ta
NOTICE OF INTENTION TO: SUBSE			SEQUENT REP	ORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALT	ERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. DE PLU	IG AND ABANDONMENT
PULL OR ALTER CASING		CASING TEST AND CE		
OTHER:		OTHER	Spud & set Surface	Casing >
work) SEE RULE 1103.	Operations (Clearly state all pertinent detail 3/24/00. Drill 12 1/4" hole to a dep	wh of 610' GIH W/14	its 8 5/8" 24# casing:	set @ 610'. Lead cement
140 sx Class 'C' + 2% CaCl + 10% am on 3/25/00. WOC. Will conti	6 Bentonite gel. Tail cement 100 stinue drilling 7 7/8" hole to total dep	oth.		<b>v</b>
12. I hereby certify that the information above	is true and complete to the best of my knowledge as	nd belief. R egulatory A	Agent for Raptor	DATE 3-30-00
SIGNATURE TYPE OR PRINT NAME BILL R. Keathl	v	TITLE		TELEPHONE NO. 915-697-16
(this space for State Use)				155 J G 1 L L
	<u>8 </u>	TITLE		_ DATE
APPROVED BY		···-		
COMMISSION OF THE COMMISSION				

