District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION DIVISION Appropriate District Office

Form C-104 Revised October 18, 1994 Instructions on back

| 1000 Rio Brazo<br>District IV   | os Rd., A    | ztec,      | NM 87410                      |                                 |                         |                                  |                                   | Fe, NM 87                             |                                       |                          |   |             | AME                        | 5 Copie<br>NDED REPOR       |  |
|---|--------------|------------|-------------------------------|---------------------------------|-------------------------|----------------------------------|-----------------------------------|---------------------------------------|---------------------------------------|--------------------------|---|-------------|----------------------------|-----------------------------|--|
| 2040 South Pa   |              |            |                               |                                 | OR AL                   | LOWABI                           | LE A                              | ND AUT                                | HORIZ                                 | ATIO                     | N TO TRA  | NSPC        |                            |                             |  |
|   | DESOLU       | BCE.       | SINC                          | <sup>1</sup> Ope                | erator nam              | e and Address                    |                                   |                                       |                                       |                          | <sup>2</sup> OGRID Number                           |             |                            |                             |  |
| CONCHO RESOURCES INC.  110 W. LOUISIANA STE 410  MIDLAND TX 79701  IHIS Wells And Proceeding The Concentration of |              |            |                               |                                 |                         |                                  |                                   |                                       |                                       | -                        | 166111  3 Reason for Filing Code                    |             |                            |                             |  |
| MIDLAND 1<br>   | TX 797       | 01         |                               |                                 | NAMES OF TAXABLE PARTY. | Hui -                            | 1 1                               | PLACED IN                             | THE POP                               | OL<br>ICUR               | - 1   | NW          | -                          | ode                         |  |
| 4 A   | PI Numb      | er         |                               |                                 | 10.09                   | ₩Y Fee See                       | · - iv.E.                         | <sup>5</sup> Pool Name                | ···                                   |                          | · <del></del>                                       | 1           |                            | Pool Code                   |  |
| 30 - 0 25-34926 DIAMONDTAIL DELAWARE SW   |              |            |                               |                                 |                         |                                  |                                   |                                       |                                       |                          |   |             | 96916                      |                             |  |
| 7 Pr  | ode          |            | <sup>8</sup> Property Name    |                                 |                         |                                  |                                   |                                       |                                       | <sup>9</sup> Well Number |   |             |                            |                             |  |
| 24854 TOMCAT '20' FEDERAL   |              |            |                               |                                 |                         |                                  |                                   |                                       |                                       |                          |   |             | 2                          |                             |  |
| II. 10 Surface Locati   |              |            | ocation Township              |                                 |                         |                                  |                                   | Feet from the North/South L           |                                       |                          | Feet from the                                       | East/W      | East/West line County      |                             |  |
| В 20  |              | 238        |                               |                                 | 32E                     |                                  |                                   | 660                                   | NORTH                                 |                          | 1980  | EAST        |                            | Lea                         |  |
| <sup>11</sup> Botto   |              | n H        | n Hole Loc                    |                                 | n                       |                                  |                                   |                                       |                                       |                          |   |             |                            | <u> </u>                    |  |
| UI or lot no. Section   |              | 1          | Township                      |                                 | Range Lot Idn           |                                  | Feet from the                     |                                       | North/South Line                      |                          | Feet from the East/V                                |             | est line                   | County                      |  |
| 12 Lse Code 13 Producing Method C   |              |            | ode                           | de 14 Gas Connection Date       |                         |                                  | <sup>15</sup> C-129 Permit Number |                                       |                                       | 6 C-129 Effective I      | Date  | 17 C.       | 129 Expiration Date        |                             |  |
| F PUMPING   |              |            | 08/31/00                      |                                 |                         |                                  |                                   |                                       |                                       |                          |   |             | ·                          |                             |  |
| III. Oil a  | nd Ga        | as T       | ranspo                        | rters                           | 3                       |                                  |                                   |                                       |                                       |                          |   |             |                            |                             |  |
| 18 Transporter<br>OGRID   |              |            |                               | 19 Transporter Name and Address |                         |                                  |                                   | <sup>20</sup> PO                      | D                                     | <sup>21</sup> O/G        | <sup>22</sup> POD ULSTR Location<br>and Description |             |                            |                             |  |
| DUKE I  |              |            | E ENERG                       |                                 | ELD SEF                 | RVICES                           |                                   | 2826413                               |                                       |                          | A 20 23S 32E  |             |                            |                             |  |
| 36785 M   |              |            | MIDLAND TX                    |                                 |                         |                                  |                                   | 2020413                               |                                       |                          |   |             |                            |                             |  |
|   |              |            |                               |                                 |                         |                                  |                                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                       |                          |   |             |                            |                             |  |
|   |              | EOTT TRUCK |                               |                                 |                         |                                  |                                   | 2826412                               |                                       |                          | A 20 23S 32E  |             |                            |                             |  |
| 07440 HOL   |              |            | USTON TX                      |                                 |                         |                                  |                                   | 2020412                               |                                       |                          | 2   |             |                            |                             |  |
|   |              |            |                               |                                 |                         |                                  |                                   | 11.58                                 |                                       |                          |   |             |                            |                             |  |
|   | \$824,348000 |            | 1                             |                                 |                         |                                  |                                   |                                       |                                       |                          |   |             |                            |                             |  |
|   |              |            |                               |                                 |                         |                                  |                                   | na estado a                           |                                       |                          |   |             |                            |                             |  |
| 100 12 15 15 15 15 15 15 15 15 15 15 15 15 15   |              |            |                               |                                 |                         |                                  |                                   |                                       | 10.000                                |                          |   |             |                            |                             |  |
| IV. Produ   | uced \       | Wat        | er                            |                                 |                         |                                  |                                   |                                       |                                       |                          |   |             |                            |                             |  |
| ·   | POD          |            |                               |                                 |                         |                                  |                                   | <sup>24</sup> POD UL                  | STR Location                          | on and D                 | escription  |             |                            |                             |  |
|   | 6414         | 1 - 4:     |                               |                                 | ····                    |                                  |                                   |                                       |                                       |                          |   |             |                            |                             |  |
| V. Well Completion Dat  |              |            |                               | a Ready Date 27 TD              |                         |                                  |                                   | <sup>28</sup> PBTD                    |                                       |                          | <sup>29</sup> Perforations                          |             |                            | DHC, DC, MC                 |  |
| 07/09/00  |              |            |                               | 08/25                           | 25/00 8                 |                                  |                                   | 850 88                                |                                       | 7 8437-8452 7725-773     |   | 1 7292-7310 |                            |                             |  |
| <sup>31</sup> Hole Size   |              |            |                               | 32 Casing & Tubing              |                         |                                  |                                   | Size 33 Dep                           |                                       |                          | ot  |             | <sup>34</sup> Sacks Cement |                             |  |
| 17-1/2  |              |            | 13-3/8                        |                                 |                         |                                  |                                   |                                       | 650 C                                 |                          |   |             |                            |                             |  |
| 11  |              |            |                               | 8-5/8                           |                         |                                  |                                   |                                       |                                       | 1100 C                   |   |             |                            |                             |  |
| 7-7/8   |              |            |                               | 5-1/2                           |                         |                                  |                                   |                                       | · · · · · · · · · · · · · · · · · · · | 8850                     | 740 H - TOC @ 4680                                  |             |                            | FOC @ 4680                  |  |
| VI. Wel   | l Test       | Do         |                               | <u> </u>                        |                         |                                  |                                   | L                                     |                                       |                          | ,   |             |                            | <del></del>                 |  |
| VI. VVEI  |              | Da         | 36 Gas E                      | Deliver                         | ery Date 37 Test Date   |                                  |                                   | 3                                     | <sup>6</sup> Test Lengt               | .h                       | <sup>39</sup> Tbg. Pre                              | ssure       | - I                        | <sup>40</sup> Csg. Pressure |  |
| 08/27/00  |              |            | 08/31/00                      |                                 |                         | 09/06/00                         |                                   |                                       | 24                                    |                          |   |             | 50                         |                             |  |
| <sup>41</sup> Choke   | Size         |            | <sup>42</sup> Oil             |                                 |                         | <sup>43</sup> Water              |                                   |                                       | 44 Gas                                |                          | <sup>45</sup> AOF                                   |             |                            | 46 Test Method              |  |
|   |              |            | 90                            |                                 | <u> </u>                | 177                              |                                   | 85                                    |                                       |                          |   |             | PUMPING                    |                             |  |
| 47 I hereby ce<br>complied w<br>to the best   | rtify that   | the ru     | les of the C<br>e information | oil Congress                    | servation I             | Division have b<br>true and comp | een<br>olete                      |                                       | 0                                     | IL CC                    | NSERVAT   | ION D       | VISIO                      | ON                          |  |
| to the best<br>Signature:   | rny kn چ     |            | Age and be                    | . /                             | 1                       |                                  |                                   | Approved                              | d bv:                                 | Ü:                       |   | 7.5.7.5     |                            |                             |  |
| Printed name:   |              | ĮĽ,        | 1VIL                          | XX                              |                         | <u> </u>                         |                                   | Title:                                | ,.                                    |                          | PART EN   |             |                            |                             |  |
| THE   |              |            |                               |                                 |                         |                                  |                                   |                                       | Approval Date:                        |                          |   |             |                            |                             |  |
| PRO   |              | A NC       | NALYST                        | l pi                            | hone:                   | 0.7                              |                                   | , ,pp.0481                            |                                       |                          |   |             |                            |                             |  |
| 48 If this is a change of operator fill in the OGRID number and name of the previou   |              |            |                               |                                 |                         |                                  |                                   |                                       |                                       |                          |   |             | e (                        | 755                         |  |
|   | 90 01        | 0 الاحرد   |                               |                                 |                         |                                  | p. 01,                            | speculor                              |                                       |                          |   |             |                            |                             |  |

Printed Name

Title

Previous Operator Signature

Received Received