

(June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
1625 N. French Dr.  
Hobbs, NM 88240

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT----" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well:

Oil Gas  
☒ Well ☐ Well ☐ Other

2. Name of Operator

MYCO INDUSTRIES, INC.

3. Address and Telephone No.

P.O. BOX 840, ARTESIA, NM 88210 (505)748-4260

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

990' FNL & 660' FEL UNIT LETTER A  
SEC. 17-T23S-R32E NMPM

5. Lease Designation and Serial No.

NM-62223

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

SHARBRO FEDERAL #5

9. API Well No.

30-025-34962

10. Field and Pool, Or Exploratory Area

DIAMONDTAIL DELAWARE

11. County or Parish, State

LEA, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

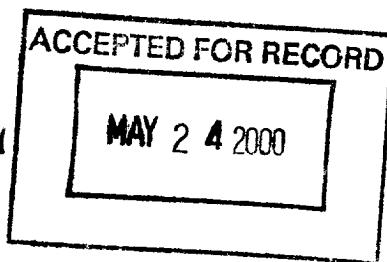
☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other SPUD & SURFACE CSG.  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion of Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

5/16/2000 SET-CMT 40' CONDUCTOR PIPE.  
5/18/2000 KEY RIG #10 SPUD W/ 17 1/2" BIT - NOTIFIED BLM.  
5/20/2000 TD 624' AND RUN 13-JTS. 133/8", 48#, H-40 (625.40'). TX. PTRN. SHOE @ 624', INSERT FLOAT AT 580'.  
CMT W/300 - SXS P/C + 1/4# F.C. + 2% CaCl. FOLLOWED BY 200 - SXS "C" + 2% CaCl. PD @ 2:45 AM.  
CIRC. 204-SXS BLM CALLED - NO WITNESS. WOC.

(ORIG. SUB.) GARY GOURLEY



RECEIVED  
2000 MAY 23, P 12:26  
BUREAU OF LAND MGMT  
CARTERSVILLE, GEORGIA

CERTIFIED RETURN: Z 134 978 443

14. I hereby certify that the foregoing is true and correct

Signed

*William Williams*, PECS

Title OPERATIONS MANAGER

Date 5/20/2000

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

ORIGINAL OF WILLIAM WILLIAMS  
DISTRICT SUPERVISOR

Title

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\* See Instruction on Reverse Side

Received  
Date  
1977