## U.... ED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

Other

1/2" Liner

N.M. Oil Cons. Division of No.

Recomplete

Water Disposal

Temporarily Abandon

sundry notices and reports on wells $1625~ extsf{N}.~ extsf{F}$	rench	Drnm	97157
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Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

7. If Unit or CA/Agreement, Name and/or No.

X Gas Well 8. Well Name and No.
Paloma Blanco '17' Oil Well 2. Name of Operator Santa Fe Snyder Corporation 9. API Well No. 3a. Address 3b. Phone No. (include area code) 30-025-35033 915-686-6612 10. Field and Pool, or Exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Antelope Ridge (Atoka) 1980' FNL & 660' FWL Unit Ltr (E) Sec. 17, T 23S, R 34E N. Bell Lake (Morrow) 11. County or Parish, State Lea Co. NM CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Acidize Deepen Production (Start/Resume) Water Shut-Off Alter Casing Fracture Treat Reclamation Well Integrity Subsequent Report

Describe Proposed or Commpleted Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once determined that the final site is ready for final inspection.)

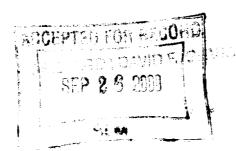
Casing Repair

Change Plans

Convert to Injection

Final Abandonment Notice

Run temp survey TOC @ 6520' outside 7" csing. Drill 6 1/8" hole to a total depth of 13,797', POOH. 9/17/00 GIH W/ 46 jts 4 1/2" 13.5# P-110 LT&C liner. Top of Liner @ 11,738', bottom of liner @ 13,795'. Cement liner W/ 330 sx Class 'H' W/ 5#/sx Microbond + 5#/sx KCl, WOC. GIH tag top of cement @ 11,610'. Drill cement from 11,610 - 11,738', circulate & condition mud, POOH. 9/19/00 Release rig @ 3 P.M. Waiting on completion rig.



**New Construction** 

Plug and Abandon

Plug Back

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)	Title
Bill Keathly	Regulatory Specialist
Lis Leadly	Date 9/20/00
OHIO	IIS SPACE FOR FEDERAL OR STATE OFFICE USE
Approved by	DISTRIC SUPERING Date Out
Conditions of approval, if any, are attached. Appro- certify that the applicant holds legal or equitable tit which would entitle the applicant to conduct operations th	to those rights in the subject lease

