

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
1625 N. French Dr.
Hobbs, NM 88240

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Santa Fe Snyder Corporation

3a. Address

550 W. Texas, Suite 1330, Midland, TX 79701

3b. Phone No. (include area code)

915-686-6612

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FNL & 660' FWL Unit Ltr (E) Sec. 17, T 23S, R 34E

5. Lease Serial No.

NM 97157

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Paloma Blanco '17'
Fed. #1

9. API Well No.

30-025-35033

10. Field and Pool, or Exploratory Area

Antelope Ridge (Atoka)
N. Bell Lake (Morrow)

11. County or Parish, State

Lea Co.

NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>Set</u> |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | <u>Intermediate Csg</u> |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

8/3/00 Drill 12 1/4" hole to a depth of 4995'. GIH W/ 107 jts. 9 5/8" 40# casing set @ 4993'. Shoe set @ 4993', collar set @ 4895'. Lead Cement 1380 sx 50/50 POZ + 10% gel + 8# salt + 1/4#/sx Floccule. Tail cement 200 sx Class 'C' + 2% CaCl₂, circ 429 sx to surface. WOC.

Continue drilling 8 3/4" hole.

(ORIG. SGD.) GARY GOURLEY

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Bill Keathly

Title

Regulatory Specialist

Date 8/10/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Regulatory Specialist

Date

8/10/00

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

VED
Aug 11 2000
BLM
OSWELL, Mr.