| 61 320 3 7   |                      | part from                                       |                       |                        |                                      |                          |   |
|--|----------------------|---|-----------------------|------------------------|--------------------------------------|--------------------------|---|
| Submit 3 Copies To<br>Office   | Appropriate District | State   | of New M              | lexico                 |                                      | Form C-                  | 102   |
| District 1 Energy, Minerals and Natural Resources  |                      |   |                       |                        | Revised March 25, 1990               |                          |   |
| 1625 N. French Dr., Hobbs, NM 88240  |                      |   |                       |                        | WELL API NO.                         |                          | 1777  |
| District II 811 South First, Artesia, NM 88210 OIL CONSERVATION DIVISION   |                      |   |                       |                        | 30 -                                 | - 025 - 35050            |   |
| District III 2040 South Pachago  |                      |   |                       |                        | 5. Indicate Type                     | of Lease                 |   |
| 1000 KIO DIAZOS KU., AZIEC, NIVI 8/41()  |                      |   |                       |                        | STATE                                | FEE <b>E</b>             |   |
| District IV Santa Fe, NM 87505  2040 South Pacheco, Santa Fe, NM 87505   |                      |   |                       |                        |                                      | Gas Lease No.            |   |
|  |                      |   |                       |                        |                                      | 25920                    |   |
| (DO NOT USE THE  | SUNDRY NO            | TICES AND REPORT                                | S ON WELL             | S                      | 7. Lease Name of                     | or Unit Agreement Nar    | ne.   |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |                      |   |                       |                        |                                      | -8                       | 110.  |
| FROFOSALS.)  |                      |   |                       |                        |                                      | Keohane                  |   |
| 1. Type of Well:   |                      |   |                       |                        |                                      |                          |   |
| Oil Well Gas Well Other  |                      |   |                       |                        | ļ                                    |                          |   |
| 2. Name of Op  |                      | 8. Well No.                                     |                       |                        |                                      |                          |   |
| Home-Stake Oil and Gas Company   |                      |   |                       |                        | 1                                    |                          |   |
| 3. Address of Operator   |                      |   |                       |                        | 9. Pool name or Wildcat              |                          |   |
| Parkway Center II 2745 North Dallas Parkway Suite 220, Plano, Texas 75093  |                      |   |                       |                        | Wantz Abo, Drinkard, Tubbs, Blinebry |                          |   |
| 4. Well Location   | on                   |   |                       |                        | ·                                    | , races, Difficul        | <u>,                                     </u> |
| Unit Lat   | tow T                | 1000 0 0  |                       |                        |                                      |                          |   |
| Unit Let   | ier <u> </u>         | 1890feet from th                                | ie <u>South</u>       | line and231            | 0feet from                           | the East line            |   |
| Section  | 26                   | Tournahin (                                     | 220 2                 |                        |                                      |                          |   |
| S COLON  |                      | Township 2                                      | 22S R                 | ange 37E               | NMPM                                 | County Lea               |   |
|  |                      | 10. Elevation (She                              | w wneiner D<br>16' GR | R, RKB, RT, GR, etc    | .)                                   |                          |   |
|  | 11 Check             | Annropriate Doy to                              | Indiana N             | 3333' KB               |                                      |                          |   |
| Ni   |                      | Appropriate Box to                              | indicate N            | ature of Notice, I     | Report or Other                      | Data                     |   |
| NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK  |                      |   |                       |                        | SEQUENT RE                           | PORT OF:                 |   |
| · CIA OTANTALINE   | -DIAL WORK           | 1 PLOG AND ABAND                                | ON L                  | REMEDIAL WORK          |                                      | ALTERING CASING          |   |
| TEMPORARILY A  | BANDON [             | CHANGE PLANS                                    | <u></u>               | COMMENCE DO            |                                      |                          |   |
|  |                      | _   | الــا                 | COMMENCE DRIL          | LING OPNS.                           | PLUG AND                 | $\Box$  |
| PULL OR ALTER  | CASING               | MULTIPLE  |                       | CASING TEST AN         | D 🗀                                  | ABANDONMENT              |   |
|  |                      | COMPLETION                                      |                       | CEMENT JOB             | - 🗀                                  |                          |   |
| OTHER: Commin  | ngle with Drinkar    | d and Aho                                       |                       | OTHER. R.              |                                      |                          |   |
|  |                      |   |                       | OTHER: Recompl         | ete in Tubbs                         |                          |   |
| of starting any  | v proposed work      | ted operations. (Clearl                         | y state all per       | tinent details, and gi | ve pertinent dates,                  | including estimated da   | te  |
| or recompilat  | , [ F                | ). SEE RULE 1103. F                             | or Multiple C         | ompletions: Attach     | wellbore diagram                     | of proposed completion   | n   |
|  |                      | rod and numn ND W                               | H NIIROP              | DOU w/the Cat Dr       | D (250)                              |                          |   |
| 7/6/01 RU EL. RIH w/3-1/8" hollow carrier gun and perf Tubbs et 5007? (012) (022) (0 |                      |   |                       |                        |                                      |                          |   |
| 7/6/01 RU EL. RIH w/3-1/8" hollow carrier gun and perf Tubbs at 5997', 6013', 6022', 6028', 6036', 6042', 6047', 6057' 6080', 6100', 6105', 6111', 6116', 6126', and 6129' w/3-1/8" csg gun 1 SPF 120 deg phasing. Ran tbg and packer.   |                      |   |                       |                        |                                      |                          |   |
| 7/7/01 Acidize Tubbs w/1500 gals 15% HCL w/25 ball sealers. Swab back and Test Tubbs. POH w/tubing and packer.   |                      |   |                       |                        |                                      |                          |   |
|  |                      |   |                       |                        |                                      |                          |   |
| 7/8/01   | Frac stimulate Tu    | ubbs with 80 M# of 16/                          | 30 Ottawa Sa          | nd at 25 DDM Cat       | RBP at 5890' RI                      | H w/2 1/0" ballam        |   |
|  | O ware p             |   | 40 1 1444 1 <u>4</u>  | 9/ 33/6 33/1 55/       | 7 6676 6666 666                      | 3 # <b>#</b> 5           |   |
|  | ,, 5000              | 7, 2020, 2022, 3034, 30                         | 49 1011 10            | 17 76 16 76 70 5600    | , 5691, 5693, 5694                   | 5699 to 5710° w/3        |   |
|  |                      | or i izo deg phasing.                           | ND wirefine           |                        |                                      | , = 0,5, 10 5/10 , 10,5= |   |
|  | Nail tubing and p    | acker. Acidize Blinebr                          | y w/2000 gal          | s 15% HCL. Swab I      | oack.                                | Not give the             |   |
| 7/11-7/12/01   | Test Blinebry: 7     | d packer. Frac stimula                          | te Blinebry           | with 80 M# of 16/30    | Ottawa Sand + 94                     | tons CO2 at 50 BPM.      |   |
| \  |                      | ' 14/VI 1601 3/10                               | unu x n/ met          | A V ii bumd            | ( )                                  |                          |   |
|  | Ran 2-7/8" tubing    | etrieved RBP at 5890'.                          | wash sand a           | nd retrieved RBP at    | 6250'                                | (4) <u>(4)</u>           |   |
| a  | nd Blinebry Doy      | g and land seating nippl<br>whole Commmingle of | fthe Tube Di          | tan rous and pump.     | Return to production                 | on. Addition of Tubbs    |   |
| A  | Allocation of prod   | duction to Tubbs                                | Test                  | 20 bopd x 39 mcfd      | nkard complete                       | 481-19/                  |   |
|  | Allocation of prod   | duction to Blinebry                             | Test                  | 32 hand v 62mafd v     | 22 5 1                               |                          |   |
| I hereby certify tha   | t the information    | above is true and com                           | nlete to the b        | est of my knowled-     | ond half of                          |                          | _   |
|  |                      |   |                       |                        |                                      |                          |   |
| SIGNATURE  | deal Ph              | mile  | TITLE                 | 2 roductio             | F                                    | DATE STANT -             |   |
|  | <b>y</b> .           |   |                       | 101. 2011              | 1 - (1)                              | DATE 5/16/0~             |   |
| Type or print name   |                      | Smith   |                       |                        | Telenh                               | one No. 972-781-6595     |   |
| (This space for Stat   | e use)               |   |                       | DIOMAL                 |                                      | 0110 110. 912-101-0393   | -   |
| A DDDD AVED DV   |                      |   |                       | RIGINAL SIGNED         | BY                                   | 1.41                     |   |
| APPPROVED BY_  |                      |   | TITLE                 | PAUL F. KAUTZ          |                                      | DATE                     | ı   |
|  |                      |   | PE                    | TROLEUM ENGIN          | EER                                  |                          | -   |