DISTRICT I P.O. Box 1960, Hobbs, NM 88241-1980

State of New Mexico

Energy, Minerals and Natural Resources Departme

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT IV

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 67410

P.O. BOX 2088, SANTA FE, N.M. 87504-2088

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | | | Pool Code | | | | Pool Name | | | | |
|---|---------------|------------------|-------------------|--|--------------|----|---------------------------------------|--------------------------|---|-----------|--|
| 30-025-35075 | | | 33820 | | | | Jalmat (TN-97. TR) | | | | |
| Property Code | | | | | | | | | Well Number | | |
| 25185 | | | CLOSSON B Federal | | | | | | 36 | | |
| OGRID No. | | | ose Operating Co | | | | | | Elevation | | |
| 10 10 10 1 1EIPD | | | | | | | | | 3554 | | |
| Surface Location UL or lot No. Section Township Range Lot Idn Foot from the No. 10 to 10 | | | | | | | | | | | |
| C C | Section 30 | Township 22 S | Range 36 E | Lot Idn | Feet from th | he | North/South line | Feet from the | East/West line | County | |
| | 30 | 22 3 | 30 E | | 330 | | NORTH | 2310 | WEST | LEA | |
| Bottom Hole Location If Different From Surface | | | | | | | | | | | |
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from th | he | North/South line | Feet from the | East/West line | County | |
| | | | | | | | | | | | |
| Dedicated Acres | Joint of | r Infill Cor | nsolidation (| Code 0 | rder No. | | | | | | |
| 40 | | | | | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED | | | | | | | | | | | |
| OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | |
| | | | 330. | <u> </u> | | T- | | | | | |
| | 2310 |)' — | | 3555.3' | 3549.7' | | | OPERATO | R CERTIFICAT | ION | |
| | | | SEE DETAIL | | 0 | | | I hereby | y certify the the inf . Is true and comple | ormation. | |
| | | | JEE DEIME | 3557.5 | | | | best of my know | redge and belief. | te so the | |
| | | | | | | | | | - 1 | | |
| | 1 | | | | DETAIL | ļ | | I R s. | · / / | 1 | |
| | | | | | | | | Signature | ue Alma | ron | |
| | | | | | | | | ا أم | e Atwar | | |
| Printed Name | | | | | | | | | -191 | | |
| 1 | | | | 1 | | | | Reg Tech | | | |
| | | | | | | | | Httle | | | |
| | | | | | | | | 5-25-00 Date | | | |
| | | | | | | | | | | | |
| | | | | | <u> </u> | | · · · · · · · · · · · · · · · · · · · | SURVEYO | R CERTIFICAT | ION | |
| | | | | | 1 | ł | | I hereby certify | that the well location | m shown | |
| | | | | | | | | on this plat wa | s platted from field | notes of | |
| | 1 | | | | 1 | Í | | supervison and | t that the some is | true and | |
| | | | | | | | | correct to the | best of my belief. | | |
| | | | | | | | | APR | IL 25, 2000 | | |
| | | | | | Ī | ı | | Date Surveyed | Mayer. | DC | |
| | - | | | | - | _ | | Signature & Professional | eal of | | |
| | ŀ | | | | | | | | | | |
| | | | | | | | | W. anno | | | |
| - | | | | | | | | Oprall E | MAN # 28- | 00 | |
| | 1 | | | | ł | | | COO | -11-0525 | | |
| | 1 | | İ | | 1 | | | Certificate No | RONALD J. EIDSO | N 3239 | |
| | | | | | | | | I Think O POSES | GARY FIDSON SIMACON McDONALL | 12641 | |
| | | | | | | | | | MINI. | 1 . | |