Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

N.M. Oil Cons. Division 1625 N. French Dr. Hobbs, NM 88240

FORM APPROVED

Budget Bureau No. 1004-0135 Expires: March 31, 1993

| | BUREAU OF | 5. Lease Designation and Serial No. NM 86153 | | |
|---|----------------------------|--|--|--|
| | CONDICT NOTICE | AND REPORTS ON WELLS | 6. If Indian, Allottee or Tribe Name | |
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. | | | | |
| | Use "APPLICATION FO | OR PERMIT-" for such proposals | | |
| SUBMIT IN TRIPLICATE | | | 7. If Unit or CA, Agreement Designation | |
| 1. Type o | | | | |
| \boxtimes | Oil Gas Well Well Other | 8. Well Name and No. | | |
| 2. Name of Operator | | | Tomcat '21' Federal #4 | |
| CONCHO RESOURCES INC. | | | 9. API Well No. | |
| 3. Address and Telephone No. | | | 30025-35103 | |
| 110 W. LOUISIANA STE 410; MIDLAND, TX 79701 (915) 683-7443 | | | 10. Field and Pool, or Exploratory Area | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | Bone Spring | |
| 660' FNL & 660' FWL, SEC. 21, 23S, 32E. | | | 11. County or Parish, State | |
| | | | Lea Co., Nm | |
| 12. | CHECK APPROPRIATE BOX(s | s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | |
| | TYPE OF SUBMISSION | TYPE OF ACTION | | |
| | Notice of Intent | Abandonment | Change of Plans | |
| | | Recompletion | New Construction | |
| | Subsequent Report | ☐ Plugging Back | Non-Routine Fracturing | |
| | | Casing Repair | ☐ Water Shut-Off | |
| | Final Abandonment Notice | Altering Casing | Conversion to Injection | |
| | | Other SET INT CSG | ☐ Dispose Water | |
| | | | (Note: Report results of multiple completion on Well | |

13. Describe Proposed or Completed Operations (Clearly state all pertinet details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markders and zones pertinent to this work.)*

10/22/00 RIH w/ 8-5/8", 32#, S-80, ST&C csg & set @ 4760'. Cmt w/ 1100 sx 50/50 POZ C + additives, tailed w/ 200 sx Cl C + additives. Circ 172 sx to surf.





| ACT | | |
|---|--------------------------|---------------|
| 14. I hereby certify that the foregoing jerrus and correct Signed | Title Production Analyst | Date 10/25/00 |
| (This space for Federal or State office use) Approved by Conditions of approval, if any: | Title | Date |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

