



# NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

GARY E. JOHNSON  
Governor  
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Director  
Oil Conservation Division

6/4/01

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

DHC-2921

RE: Proposed:

MC \_\_\_\_\_  
DHC X \_\_\_\_\_  
NSL \_\_\_\_\_  
NSP \_\_\_\_\_  
SWD \_\_\_\_\_  
WFX \_\_\_\_\_  
PMX \_\_\_\_\_

Gentlemen:

I have examined the application for the:

Apache Corp      H Corrigan      #13-B-4-225-37e  
Operator      Lease & Well No.      Unit      S-T-R      API # 30-025-35137

and my recommendations are as follows:

OK

Yours very truly,

Chris Williams (Signature)

Chris Williams  
Supervisor, District 1