

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
NEW MEXICO Cons. Division  
365 N. French Dr.  
Hobbs, NM 88240

FORM APPROVED  
OMB No. 1004-0135  
Expires January 31, 2004

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. LC-063228
2. Name of Operator Echo Production, Inc.		6. If Indian, Allottee or Tribe Name
3a. Address PO Box 1210, Graham, TX 76450	3b. Phone No. (include area code) 940-549-3292	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 660' FSL & 1980' FWL Sec 27 T23S R32E		8. Well Name and No. Corsair 27 Federal #2
		9. API Well No. 30-025-3531
		10. Field and Pool, or Exploratory Area Triste Draw Delaware
		11. County or Parish, State Lea County, NM

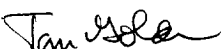
**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Drill and set casing strings</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1/18/01 Spud  
1/19/01 Ran 13 3/8" 48# casing and set in 17 1/2" hole at 612'. Cemented w/ 380 sx 35/65 POZ and 180 sx 'C'. Circulated 69 sx.  
1/29/01 Ran 8 5/8" 32# casing and set in 11" hole at 4871'. Cemented w/ 1150 sx 35/65 POZ and 225 sx 'C'. Circulated 250 sx.  
2/08/01 Ran 5 1/2" 17# casing and set in 7 7/8" hole @ 8980'. Cemented w/ 500 sx 50/50 POZ H.  
2/14/01 Ran GR/CBL to PBTD @ 8914'. TOC 6215'.

ORIG. SGD.) DAVID R. GLASS  
FEB 10 2003

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Tom Golden		Title Operations Manager
Signature 		Date 2/04/03

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

RECEIVED  
2003 FEB 10 AM 10:08  
BUREAU OF LAND MGMT  
ROSWELL OFFICE