

UNITED STATES **BLM. Off Cons. Division**
DEPARTMENT OF THE INTERIOR **1625 N. French Dr.**
BUREAU OF LAND MANAGEMENT **Hobbs, NM 88240**

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No. 1004-0135
Expires January 31, 2004

5. Lease Serial No.
LC-063228

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
Corsair 27 Federal #4

9. API Well No.
30-025-35375

10. Field and Pool, or Exploratory Area
Triste Draw Delaware

11. County or Parish, State
Lea County, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Echo Production, Inc.

3a. Address
PO Box 1210, Graham, TX 76450

3b. Phone No. (include area code)
(940) 549-3292

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1650 FSL & 1980 FEL, Sec 27 T23S R32E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Drill and set casing strings</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

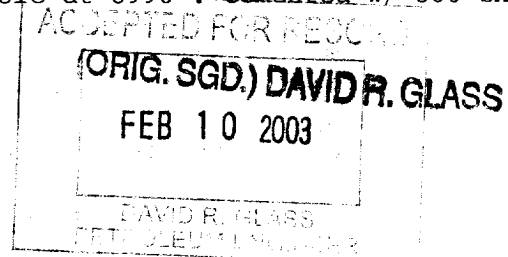
2/28/01 Spud

3/01/01 Ran 13 3/8" 48# casing and set in 17 1/2" hole at 618'. Cemented w/ 380 sx 35/65 POZ and 180 sx 'C'. Circulated 93 sx.

3/07/01 Ran 8 5/8" 32# casing and set in 11" hole at 4870'. Cemented w/ 1150 sx 35/65 POZ and 225 sx 'C'. Cement circulated.

3/15/01 Ran 5 1/2" 17# casing and set in 7 7/8" hole at 8990'. Cemented w/ 500 sx. 50/50 POZ H.

4/04/01 Ran GRC/CBL to PBTD 8928'. TOC 6160'.



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Tom Golden

Title Operations Manager

Signature

Tom Golden

Date 02/04/03

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

BUREAU OF LAND MGMT
ROSWELL OFFICE

2003 FEB 10 AM 10:06

RECEIVED