

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

Form C-103

Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-35472
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator ARCO Permian		6. State Oil & Gas Lease No.
3. Address of Operator P.O. Box 1610 Midland, TX 79702		7. Lease Name or Unit Agreement Name: MCDONALD WN STATE
4. Well Location Unit Letter G : 1780 feet from the NORTH line and 1650 feet from the EAST line Section 36 Township 22S Range 36E NMPM County IEA		8. Well No. 39
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3422 GR		9. Pool name or Wildcat JALMAT GAS POOL (TANSILL-YATES-SR)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐

OTHER: **SPUD AND SET CASING** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

3-28-01 SPUD 12-1/4" HOLE. DRILLED TO 440'

3-29-01 RAN 8-5/8" 24# J55 CASING. SET @ 428' W/300 SX CL C CEMENT.
WOC 16 HRS. CIRC. 35 SX TO SURFACE.

4-3-01 RAN 5-1/2" 14# J55 CASING. SET @3598' W/870 SX CL. C CEMENT.
CIRC. 56 SX TO SURFACE.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Elizabeth A. Casbeer TITLE REG/COMP. ANALYST DATE 6/22/01

Type or print name **ELIZABETH A. CASBEER**

Telephone No. **915-688-5570**

(This space for State use)

APPROVED BY _____ TITLE Geologist DATE 6/22/01
Conditions of approval, if any:

RECEIVED
Hobbs
000
JUN 29 1968