

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-35520
Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
State Oil & Gas Lease No.
Lease Name or Unit Agreement Name Paddock Unit
Well No. 37
Pool name or Wildcat

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
Name of Operator John H. Hendrix Corporation
Address of Operator P. O. Box 3040, Midland, TX 79702-3040
Well Location Unit Letter <u>M</u> : <u>380</u> Feet From The <u>South</u> Line and <u>530</u> Feet From The <u>West</u> Line Section <u>3</u> Township <u>22S</u> Range <u>37E</u> NMPM <u>Lea</u> County
Elevation (Show whether DF, RKB, RT, GR, etc.) 3461' GR

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

¹²Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/19/01 Drilled 7-7/8" hole to TD of 5340'. Ran 5374' of 5-1/2" 15.5#/ft. csg. set at 5340'. 15 Centralizers fr. 5310 - 3960'.

5/20/01 Cemented 5-1/2" csg. w/ 550 sx. Interfill "C" cement, tailed in w/ 300 sx. 50/50 POZ. w/ 2% gel, .6% Halad 322, 5#/sx. salt. Plug down @ 8:00 AM CST. Ran temp. survey. Top of cement @ 1710'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Ronnie H. Westbrook

TITLE Vice President

DATE 05-22-01

TYPE OR PRINT NAME Ronnie H. Westbrook

TELEPHONE NO. (915) 684-6631

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: