Submit 3 Copies to Appropriate District Office

State of New Mexico Enc __/, Minerals and Natural Resources Departmen

Form C-103

DISTRICT

CONDITIONS OF APPROVAL, IF ANY:

Revised 1-1-89

2040 Pa	O DEEPEN OR PLUG BACK TO ON FOR PERMIT"	WELL API NO. 30-025-35520 sIndicate Type of Le	ase No. STATE FEE State
P. O. Box 3040, Midland, TX 79702-3040 Well Location	Paddock		
	South Line and 53	Feet From The	West Line
Section 3 Township	22S Range 37	Е имри	Lea County
10Elevation (Show 3461' GR	whether DF, RKB, RT, GR, etc.)		
11 Check Appropriate Box to Inc	dicate Nature of Notice,	Report, or Other I	Data
NOTICE OF INTENTION TO:	_ su	JBSEQUENT RE	EPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK		ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLIN	NG OPNS.	PLUG AND ANBANDONMENT
PULL OR ALTER CASING	CASING TEST AND C	CEMENT JOB	
OTHER:	OTHER:		
Describe Proposed or Completed Operations (Clearly state all pertinent del work) SEE RULE 1103. Spudded well @ 5:30 PM, 5/11/01. Drld. 12-1/4" hole to 1200 980, 848, 716, 584 & 40'. Cemented w/ 400 sx. Class "C" cer Cement circ. Weld on 13-3/8" x 8-5/8" csg. head. NUBOPE. 1500 psig. OK.	D'. Ran 1205' 8-5/8" - 24#/ft. J- ment w/ 6#/salt/sx., 2% CaCl2	-55 csg. set at 1200'.(and tailed in w/ 200 sx	Centralizers at 1180, 1112, C Class "C" w/ 2% CaCl2
I hereby certify that the information above is true and complete to the best of	of my knowledge and belief.		<u> </u>
I hereby certify that the information above is true and complete to the best of SIGNATURE	τιτιε Vice President		DATE 05-14-01
TYPE OR PRINT NAME Ronnie H. Westbrook			TELEPHONE NO. (915) 684-6631
(This space for State Use)			
APPROVED BY	TITLE EXTENSION OF THE STATE OF	¥ 3	DATE 2001