

**DISTRICT I**

P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**

P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

30-025-35521

Indicate Type of Lease

STATE ☐

FEE ☒

State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Lease Name or Unit Agreement Name

Paddock Unit

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Name of Operator

John H. Hendrix Corporation

Well No.

77

Address of Operator

P. O. Box 3040, Midland, TX 79702-3040

Pool name or Wildcat

Paddock

Well Location

Unit Letter I : 1980 Feet From The South Line and 330 Feet From The East Line

Section 10 Township 22S Range 37E NMPM Lea County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3377'

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/30/01 Drilled 7-7/8" hole to TD of 5350'. Ran 5372' of 5-1/2" 15.3#/ft. csg. set at 5350'. 15 Centralizers fr. 5325' - 3975'.

5/31/01 Cemented 5-1/2" csg. w/ 700 sx. Interfill "C" cement, tailed in w/ 300 sx. 50/50 POZ w/ 2% gel, .6% Halad 322, 5#/sx. salt. Plug down @ 8:00 AM MST. Cement Circulated.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Vice President

DATE 06-06-01

TYPE OR PRINT NAME Ronnie H. Westbrook

TELEPHONE NO. (915) 684-6631

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

