

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-35521
Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL WELL ☒ GAS WELL ☐

OTHER

Name of Operator
John H. Hendrix Corporation

Well No.
77

Address of Operator
P. O. Box 3040, Midland, TX 79702-3040

Pool name or Wildcat
Paddock

Well Location

Unit Letter I : 1980 Feet From The South Line and 330 Feet From The East Line

Section 10 Township 22S Range 37E NMPM Lea County

Elevation (Show whether DF, RKB, RT, GR, etc.)
3377'

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/21/01 Spudded 12-1/4" hole 7:00 PM, 5/21/01. Drld. to 1100'. Ran 1104' 8-5/8" 24# J-55 csg. set at 1100'. Cemented w/ 300 sx. Class "C" Halliburton Lite, tailed in w/ 200 sx. Class "C" w/ 2% CaCl2. Cement circulated. Welded on 8-5/8" x 13-5/8" WH. NU BOPE. Tested blind rams to 1500 psi - OK. Tested pipe rams & csg. to 1500 psi. OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ronnie H. Westbrook TITLE Vice President DATE 05-29-01

TYPE OR PRINT NAME Ronnie H. Westbrook

TELEPHONE NO. (915) 684-6631

(This space for State Use)

APPROVED BY _____ TITLE ORIGINAL SIGNED BY CHRIS WILLIAM DATE _____
DISTRICT I SUPERVISOR

CONDITIONS OF APPROVAL, IF ANY:

