## ITED STATES

1625 N. Fr Di Drive FORM APPR

| FORM APPROVED |           |  |  |  |  |
|---------------|-----------|--|--|--|--|
| OMB No.       | 1004-0135 |  |  |  |  |

| (August 1999)  | DEPARTNT OF T  |                                 | Hobbs, Nata 88        | 20 O<br>Expir                                    | MB No. 1004-0135<br>res November 30, 2000 |  |  |
|--|--|---------------------------------|-----------------------|--|---|--|--|
|  |  |                                 |                       |  | 5. Lease Serial No.                       |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an   |  |                                 |                       | LC-030133B  6. If Indian, Allottee or Tribe Name |   |  |  |
| abandoned well. Use Form 3160-3 (APD) for such proposals.  |  |                                 |                       |  | o. In manan, raionos de tribo i vano      |  |  |
| SUBMIT IN  | TRIPLICATE - Other   | instructions on rev             | erse side             | 7. If Unit or CA.                                | /Agreement, Name and/or No.               |  |  |
| 1. Type of Well ☐ Oil Well   |  |                                 |                       |  | 8. Well Name and No.                      |  |  |
| 2. Name of Operator  |  |                                 | Meye  9. API Well No. | Meyer 33 Federal No. 1                           |   |  |  |
| BRECK OPERATING CORP.  3a. Address   3b. Phone No. (include area code)   |  |                                 |                       | 30-025-35599                                     |   |  |  |
| P.O. BOX 911, BRECKENRIDGE, TX 76424 (254) 559-3355  |  |                                 | 10. Field and Poo     | 10. Field and Pool, or Explaratory Area          |   |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |                                 | 11 County or Po       | Jalmat State                                     |   |  |  |
| 1100 FSL, 660 FEL, Sec 33, T22S, R36E  |  |                                 | 11. County of 1 a     | 11. County or Parish, State  Lea, NM             |   |  |  |
|  | ·  |                                 |                       |  |   |  |  |
| 12. CHECK  | APPROPRIATE BOX(E  | S) TO INDICATE NATI             | JRE OF NOTICE, F      | REPORT, OR C                                     | THER DATA                                 |  |  |
| TYPE OF SUBMISSI   | ON   | TYPE OF ACTION                  |                       |  |   |  |  |
|  | ☐ Acidize  | ☐ Deepen                        | ☐ Production (St      | tart/Resume)                                     | ☐ Water Shut-Off                          |  |  |
| ☐ Notice of Intent   | ☐ Alter Casing   | ☐ Fracture Text                 | ☐ Reclamation         |  | ☐ Well Integrity                          |  |  |
| ☐ Subsequent Report  | ☐ Casing Repair  | ☐ New Construction              | ☐ Recomplete          |  | Other                                     |  |  |
| ☐ Final Abandonment Notice   | e  | ☐ Plug and Abandor              |                       |  | Perforate                                 |  |  |
| Describe Proposed or comple  | Convert to Injection (clearly state all pertinent  | ☐ Water Disposa                 | al                    | tion thoron                                      |   |  |  |
| determined that the site is result in the si | Final abandonment Notices shall be filed for final inspection.  E selectively from 3238-33' ed water, 112,000# 16/30 s | 71'. Acidize perforations       |                       | Fracture perfor                                  |   |  |  |
| 14. I hereby certify that the foreg  | oing is true and correct   |                                 |                       |  |   |  |  |
| Name ((Printed Typed) DONAL  | D R. CRAIG   |                                 | Title                 | DISTRICT E                                       | ENGINEER                                  |  |  |
| <del>Donal</del>   | of RC and  | -                               |                       |  |   |  |  |
| Signature Jorall Clay Date April 15, 2002  ACCEPTED FOR THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |  |                                 |                       |  |   |  |  |
| ACC  |  |                                 | JANE OF TOE OOL       |  |   |  |  |
|  | 3. SGD.) DAVID R. GL   |                                 | Title                 |  | Date                                      |  |  |
| Conditions of approval, if any, are a certify that the applicant holds legal which would entitle the applicant to  | attach PAppovi of 155 ptice does<br>or equitable title to those rights in the<br>conduct operations thereon.           | not warrant or<br>subject lease | Office                |  | Ke  |  |  |

Title 18 U.S.C. Section 1001 and Title 13 U.S.C. Section 1001 and