SUNDR	UNITER "ATES DEPARTMENT O. 1HE IN BUREAU OF LAND MANAC Y NOTICES AND REPOR is form for proposals to d cell. Use Form 3160-3 (APD)	GEMENT	N.M. Oil ( 1625 N. F Hobbs, N	ENGD SHIIN NN88240	November 30, 2000	
SUBMITIN TR	IPLICATE - Other instruc	tions on reverse si	de	7. If Unit or CA/A	Agreement, Name and/or No.	
🗹 Oil Well 🔲 Gas Well 🔲 Other					8. Well Name and No.	
2. Name of Operator					James Federal #4	
Harvard Petroleum Corporation				9. API Well No.		
3a. Address		3b. Phone No. (include area code)		<u>30-025-35843</u>		
PO Box 936, Roswell, NM 88201-0936 505-623-1581			<ol> <li>Field and Pool, or Exploratory Area Triste Draw, West (Delaware)</li> </ol>			
<ul> <li>Location of Well (Footage, Sec., T, R., M., or Survey Description)</li> <li>1980' FSL &amp; 2308' FEL, Sec 29-T23S-R32E</li> <li>12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, RE</li> </ul>					ish, State	
TYPE OF SUBMISSION	TYPE OF ACTION					
<ul> <li>Notice of Intent</li> <li>Subsequent Report</li> <li>Final Abandonment Notice</li> </ul>	<ul> <li>Acidize</li> <li>Alter Casing</li> <li>Casing Repair</li> <li>Change Plans</li> <li>Convert to Injection</li> </ul>	Deepen Fracture Treat New Construction Plug and Abandon Plug Back	<ul> <li>Production (Start/ Reclamation</li> <li>Recomplete</li> <li>Temporarily Abas</li> <li>Water Disposal</li> </ul>	ndon	Water Shut-Off Well Integrity Other Spud notice and surface casing report	
If the proposal is to deepen dire Attach the Bond under which the following completion of the inv	ed Operation (clearly state all pertine ctionally or recomplete horizontally he work will be performed or provi- olved operations. If the operation re tal Abandonment Notices shall be f for final inspection.)	, give subsurface locations as de the Bond No. on file with esults in a multiple completion	nd measured and true BLM/BIA. Required on or recompletion in	vertical depths of a d subsequent repor a new interval, a F	all pertinent markers and zones. ts shall be filed within 30 days form 3160-4 shall be filed once	

4/30/02 - TD - 560, Run 13 jts (563') of 13 3/8" 54.5# H-40 casing, cmt w/ 523 sx "C" w/ 2% CaCl, plug down at 11 am, circ 130 sx to pit.

		RECEIVED RECEIVED
<ul><li>14. 1 hereby certify that the foregoing is true and correct Name (PrintedlTyped)</li></ul>		
eff Harvard	Title President	
Signature	Date 5/2/02	
ACCEPTED FOR REPORTE FOR FEDER	AL OR STATE OFFICE US	
Approved by (SigOHIG, SGD.) DAVID R. GLASS	Name (Printed/Typed)	Title
Conditions of approval, if any attached. <b>2008</b> val of this notice does not wa certify that the applicant holds legal or equitable title to those rights in the subje which would entitle the applicant to conduct operations thereon.	rrant or ct lease	Date
Title 18 U.S.C. Section 1001 and Title 48 U(SICA Section 1212, make it a crime for States any false, fictitious or fraudulent statements or representations as to any matter		lly to make to any department or agency of the United

7 4.

*Continued on next page*