

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

2040 South Pacheco  
Santa Fe, NM 87505

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.  
30-025-36024

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
B-3480

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS)

7. Lease Name or Unit Agreement Name

Cole State

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator  
Zia Energy, Inc.

8. Well No.  
15

3. Address of Operator  
PO Box 2510, Hobbs, NM 88241

9. Pool name or Wildcat  
Eunice San Andres Southwest

4. Well Location  
Unit Letter C | 660 Feet From The North Line and 1780 Feet From The West Line  
Section 16 Township 22S Rang. 37E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

RUPU, POH with production equipment. GIH with RBP and set at 2500'. Load 5 1/2" casing with 10# brine. RU and cement bradenhead with 250 ft<sup>3</sup> of cement (Volume to cover 1200' annulus between 5 1/2" & 8 5/8" - surface pipe @ 1134').

Retrieve RBP. GIH and perforate 3940-66' & 3880-3904'.

Acidize new perms with 3000 gals per interval.

Put back on production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Scott Nelson*

TITLE Engineer

DATE 2/6/03

TYPE OR PRINT NAME

Scott Nelson

505-393-2937

TELEPHONE NO.

(This space for State Use)

APPROVED BY

*Chris Williams*

OC DISTRICT SUPERVISOR/GENERAL MANAGER

TITLE

DATE

FEB 05 2003

CONDITIONS OF APPROVAL, IF ANY: