Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

V. Jaker

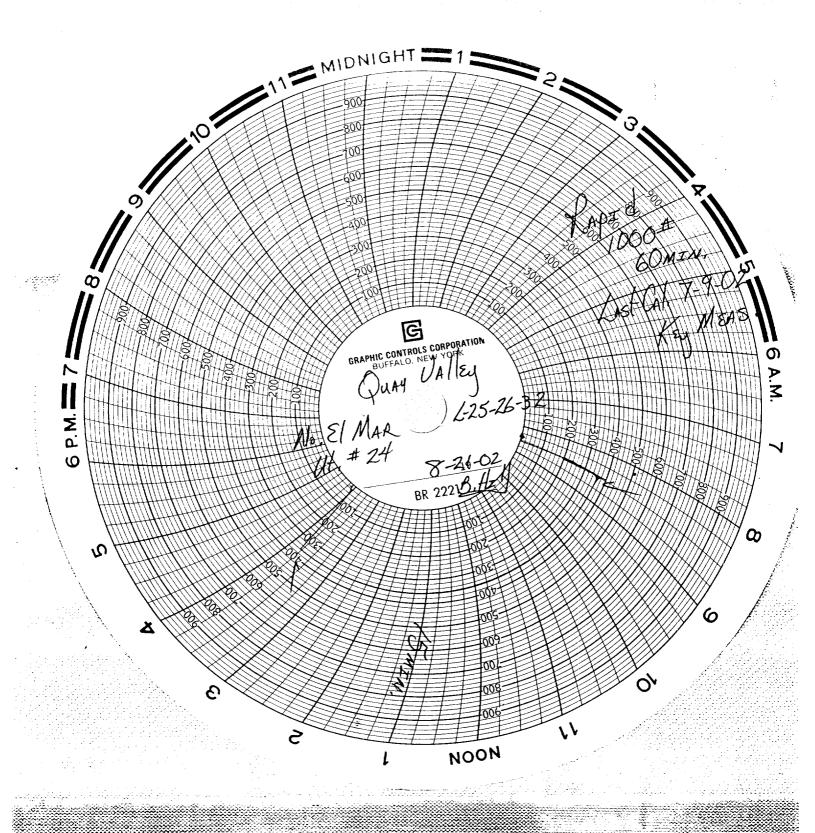
FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

## SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Serial No. LC-069515

| SUNDK  | Y NOTICES AND REPU   | 7K 12 ON                         | MELLO        |                 |                    | LO 0000  |                                      |                |  |                     |                                      |          |      |   |          |   |           |  |
|--|--|----------------------------------|--------------|-----------------|--------------------|--|--------------------------------------|----------------|--|---------------------|--------------------------------------|----------|------|---|----------|---|-----------|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.                    |  |                                  |              |                 |                    |  | 6. If Indian, Allottee or Tribe Name |                |  |                     |                                      |          |      |   |          |   |           |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side  1. Type of Well  Oil Well Gas Well Other  2. Name of Operator QUAY VALLEY, INC. |  |                                  |              |                 |                    | 7. If Unit or CA/Agreement, Name and/or No. 1804000113804 8. Well Name and No. NORTH EL MAR UNIT #24 9. API Well No. |                                      |                |  |                     |                                      |          |      |   |          |   |           |  |
|  |  |                                  |              |                 |                    |  |                                      |                | 3a. Address<br>P. O. BOX 10280   | (915)6              | e No. (include area code)<br>37-4220 |          |      | 30-025-08275  10. Field and Pool, or Exploratory Area |          |   |           |  |
|  |  |                                  |              |                 |                    |  |                                      |                | 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980' FSL, & 660' FWL SEC. 25, T-26-S, R-32-E |                     |                                      |          |      |   |          | EL MAR; DELWARE  11. County or Parish, State LEA CO. NM |           |  |
|  |  |                                  |              |                 |                    |  |                                      |                | 12. CHECK AI   | PROPRIATE BOX(ES) T | O INDIC                              | ATE NATU | RE C | OF NOTICE, R  | EPORT, C | OR O  | THER DATA |  |
| TYPE OF SUBMISSION   |  |                                  | TY           | PE O            | F ACTION           |  |                                      |                |  |                     |                                      |          |      |   |          |   |           |  |
|  | ☐ Acidize  | ☐ Deepe                          | ก            |                 | Production (Start/ | Resume)  |                                      | Water Shut-Off |  |                     |                                      |          |      |   |          |   |           |  |
| ☐ Notice of Intent   | ☐ Alter Casing   | ☐ Fracta                         | ire Treat    |                 | Reclamation        |  | X                                    | Well Integrity |  |                     |                                      |          |      |   |          |   |           |  |
| Subsequent Report  | Casing Repair  | □ New 0                          | Construction |                 | Recomplete         |  |                                      | Other          |  |                     |                                      |          |      |   |          |   |           |  |
|  | Change Plans   | ☐ Plug a                         | and Abandon  |                 | Temporarily Abas   | ndon   |                                      |                |  |                     |                                      |          |      |   |          |   |           |  |
| Final Abandonment Notice   | Convert to Injection   | Plug l                           | Back         |                 | Water Disposal     |  |                                      |                |  |                     |                                      |          |      |   |          |   |           |  |
|  |  |                                  |              |                 |                    |  |                                      |                |  |                     |                                      |          |      |   |          |   |           |  |
|  |  |                                  |              |                 |                    |  |                                      |                |  |                     |                                      |          |      |   |          |   |           |  |
| 14. I hereby certify that the foregoin Name (Printed/Typed)  | ng is true and correct   |                                  | Title        |                 |                    |  |                                      |                |  |                     |                                      |          |      |   |          |   |           |  |
| STELLA SWANSON, CPL  |  |                                  | PRES         | PRESIDENT       |                    |  |                                      |                |  |                     |                                      |          |      |   |          |   |           |  |
| Signature Wan  |  |                                  | Date 10/23   | Date 10/23/2002 |                    |  |                                      |                |  |                     |                                      |          |      |   |          |   |           |  |
| ACCEPTED FO  | RECORDHIS SPACE  | FOR FEE                          | ERAL OR      | STAT            | E OFFICE US        | E  |                                      |                |  |                     |                                      |          |      |   |          |   |           |  |
| Approved by ORIG, SGD,) D  | AVID R. GLASS  |                                  |              | Title           |                    |  | Date                                 |                |  |                     |                                      |          |      |   |          |   |           |  |
| Conditions of approval, itlany, are certify that the applicant holds legal which would entitle the applicant to                            | attached. Approval of this notice of or equitable title to those rights in | loes not warra<br>the subject le | nt or ase    | Office          |                    |  |                                      |                |  |                     |                                      |          |      |   |          |   |           |  |
|  | 1773   |                                  |              |                 |                    |  |                                      | a a marine     |  |                     |                                      |          |      |   |          |   |           |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



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