

## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico OFFICE OCC

WELL RECORD 1 M 10: 06

Mail to District Office, Oil Conservation Commission, to which Form C-101 was sent not later than twenty days after completion of well. Follow instructions in Rules and Regulations of the Commission. Submit in OUINTUPLICATE.

If State Land submit 6 Copies

| <u> </u>                               |                             |                                       | of the Com                                   | mission. Submit in                      | QUINTUPLICA        | ATE. If State L                      | and submit 6 Copies                          |  |
|--|-----------------------------|---------------------------------------|--|---|--------------------|--------------------------------------|--|--|
|  | AREA 640 ACI<br>TE WELL COI |                                       | _  |   |                    |                                      |  |  |
|  | Contin                      | ental Oil                             | Company                                      |   |                    | W. W. Wild                           | ler  |  |
|  |                             | (Company or Opera                     |  | 2                                       | 5 _                | (                                    | 32 , NMP)                                    |  |
|  |                             |                                       |  |   |                    |                                      |  |  |
|  |                             |                                       |  |   |                    |                                      | Count  |  |
| ell is 19                              | )8 <b>0</b>                 | feet from                             | South  | line and                                | 1980               | feet from                            | West li                                      |  |
| Section                                | 25                          | If St                                 | ate Land the Oil a                           | and Gas Lease No.                       | i                  | ************************************ |  |  |
|  |                             |                                       |  |   |                    |                                      | ·30 , <sub>19</sub> 5                        |  |
|  |                             |                                       |  |   |                    |                                      |  |  |
|  |                             |                                       |  |   |                    |                                      |  |  |
|  |                             |                                       |  |   |                    |                                      |  |  |
|  |                             | -                                     |  | *************************************** | The inf            | formation given is to l              | oe kept confidential unt                     |  |
|  |                             |                                       | , 19   |   |                    |                                      |  |  |
|  |                             |                                       | o  | IL SANDS OR Z                           | ones               |                                      |  |  |
| o 1 from                               | 4598                        | 1to                                   | 46381  | No. 4                                   | . from             | to                                   | ***************************************      |  |
| •                                      |                             |                                       |  |   |                    |                                      | ••••••                                       |  |
|  |                             |                                       |  |   |                    |                                      |  |  |
| o. 3, from                             |                             | to                                    |  | No. 0                                   | , irom             |                                      |  |  |
|  |                             |                                       | IMPO   | RTANT WATER                             | SANDS              |                                      |  |  |
| clude data                             | on rate of w                | vater inflow and                      | elevation to which                           | water rose in hol                       | e.                 |                                      |  |  |
| o. 1. from                             |                             |                                       | to   |   |                    | feet                                 |  |  |
|  |                             |                                       |  |   |                    |                                      |  |  |
|  |                             |                                       |  |   |                    |                                      |  |  |
| -                                      |                             |                                       |  |   |                    |                                      | •••••  |  |
| SIZE                                   | WEIGI<br>PER FO             | HT NEW O                              | R AMOUNT                                     | CASING RECO                             | <del></del>        | PERFORATIONS                         | PURPOSE                                      |  |
| 5/811                                  | 39#                         | New                                   | 635  | Guide                                   |                    |                                      |  |  |
| . 1/2 <sup>#</sup>                     | 9.5                         |                                       |  | Float                                   |                    | 4598-46091                           |  |  |
|  |                             |                                       |  |   |                    | 4613-4617                            | 71   |  |
| <del></del>                            |                             |                                       | <u>,                                    </u> |   |                    | 4034-4038                            | <u>                                     </u> |  |
|  |                             |                                       | MIIDDIN                                      | G AND CEMENT                            | ING RECORD         |                                      |  |  |
| STEE OF                                | STEE OF                     | WHERE                                 | NO. BACKS                                    | метнор                                  | 1110 111001111     | MUD                                  | AMOUNT OF                                    |  |
| SIZE OF<br>HOLE                        | SIZE OF<br>CASING           | SET                                   | OF CEMENT                                    | USED                                    | C                  | RAVITY                               | MUD USED                                     |  |
| 11"                                    | 7 5/8                       | 640                                   | 350  | Pump & Pl                               |                    |                                      |  |  |
| 1/4"                                   | 4 1/2                       | 4645                                  | 125  | Pump & Pl                               | ug                 |                                      |  |  |
|  |                             |                                       |  |   |                    |                                      |  |  |
|  |                             | · · · · · · · · · · · · · · · · · · · | DECORA CT                                    | PRODUCTION A                            | LATE CONTRACTOR AS | MON                                  |  |  |
|  |                             |                                       | RECORD OF                                    | PEODUCTION 2                            | AND STIMULA.       | TION                                 |  |  |
|  |                             | (Record th                            | e Process used, N                            | No. of Qts. or Ga                       | s. used, interval  | treated or shot.)                    |  |  |
|  |                             |                                       |  |   |                    |                                      |  |  |
| Sand <b>f</b>                          | rac w/                      | 2,000 gal                             | s. crude,                                    | 3,000# sa                               | nd, 100#           | Adomite.                             |  |  |
| ••••••                                 |                             |                                       |  |   |                    |                                      |  |  |
| •••••••••••••••••••••••••••••••••••••• |                             |                                       |  | ••••••••••••••••••                      |                    |                                      |  |  |
| •••••                                  |                             |                                       |  |   |                    |                                      | ••••••••                                     |  |
| lesult of Pro                          | duction Stin                | nulation Flow                         | ing 183 B                                    | o, no wate                              | r, in 6 h          | rs., 22/64"                          | choke,                                       |  |
|  | MCFGPI                      |                                       |  |   |                    |                                      |  |  |
| ·····                                  |                             | *****                                 |  | ***********************                 |                    |                                      |  |  |
|  |                             |                                       |  |   |                    | Depth Cleaned Ou                     | t  |  |

## TOORD OF DRILL-STEM AND SPECIAL T S

If drill-stem or other special tests or deviation surveys were made, submit report on separate sheet and attach nereto

## TOOLS USED

| Rotary to   | ools were<br>ols were u | used from     | feet                  | to4645     | feet, a | nd from   |                      | feet to                                 | feet.               |
|-------------|-------------------------|---------------|-----------------------|------------|---------|-----------|----------------------|---|---------------------|
|             |                         | ,             |                       |            |         | nu (10ill |                      | leet to                                 | tee <b>t</b> .      |
| <b>n</b>    |                         |               | 77.3                  | PRODU      |         |           |                      |   |                     |
| Put to P    |                         |               | 7-3                   | •          |         |           |                      |   |                     |
| OIL WE      | LL: Th                  | e production  | during the first 24 h | ours was   | 732     | ba        | rrels of lic         | quid of which10                         | Q % was             |
|             | wa                      | s oil;        | % was                 | emulsion;  |         | % wate    | r; and               | % w                                     | as sediment. A.P.I. |
|             | Gr                      | avi <b>ty</b> | 39                    |            |         |           |                      |   |                     |
| GAS WE      |                         |               |                       |            |         | MCF n     | lus                  |   | homel of            |
|             |                         |               | bon. Shut in Pressure |            |         |           |                      | *************************************** | Darreis Of          |
| Langth      |                         |               |                       |            |         |           |                      |   |                     |
|             |                         |               |                       |            |         |           |                      |   |                     |
| PLE         | ASE INI                 | DICATE BE     |                       |            | FORMAN  | CE WIT:   | H GEOGI              | RAPHICAL SECTIO                         |                     |
| T. Anhs     | 7                       | 572           | Southeastern New      |            |         |           | -                    | Northwestern N                          |                     |
|             |                         |               | T                     | . Devonian |         |           |                      | Ojo Alamo<br>Kirtland-Fruitland         |                     |
|             |                         |               | т                     |            |         |           |                      | Farmington                              |                     |
| Т. ЖЖ       | x Del                   | a.Im.45       | 54 T                  |            |         |           |                      | Pictured Cliffs                         |                     |
|             |                         |               | · •                   | T. McKee   |         |           |                      | Menefee                                 |                     |
|             |                         |               | T                     |            |         |           |                      | Point Lookout                           |                     |
|             |                         |               | т<br>Т                |            |         |           |                      | Mancos                                  |                     |
|             |                         |               |                       | . Granite  |         |           |                      | Dakota Morrison                         |                     |
|             |                         |               |                       | •          |         |           |                      | Penn                                    |                     |
| T. Tubb     | )s                      |               |                       | • ••••••   |         |           |                      |   |                     |
|             |                         |               |                       | • ••••••   |         |           |                      |   |                     |
|             |                         |               |                       |            |         |           |                      | *************************************** |                     |
| 1. MISS.    | •••••••                 |               | Т                     | FODMATIO   |         |           | Т.                   | •                                       |                     |
|             | <u> </u>                | Thickness     |                       | FORMATIO   | N RECO  | KD —      | T                    |   |                     |
| From        | То                      | in Feet       | Format                | ion        | From    | То        | Thickness<br>in Feet | Form                                    | ation               |
| 0           | 572                     | 572           | Redbeds               |            |         |           |                      |   |                     |
| 572         | 980                     | 408           | Anhydrite             |            |         |           |                      | Ē                                       |                     |
| 980<br>+331 | 4554                    | 3351<br>223   | Anhydrite             | hy Stringe | rs      |           |                      |   |                     |
| +554        | 4594                    | 40            | Black Sha             |            |         |           |                      |   |                     |
| +594        | 4645                    | 51            | Sand                  |            |         |           |                      |   |                     |
|             |                         |               |                       |            |         |           |                      |   |                     |
|             |                         |               |                       |            |         |           |                      |   |                     |
| D 461       | •5°, I                  | )F 11'.       | Oil truck             | ed by Perm | ian Oi  | 1 Com     | pany.                |   |                     |
|             |                         | 1             |                       |            |         |           |                      |   |                     |
|             |                         |               |                       |            |         |           |                      |   |                     |
|             |                         |               |                       |            |         |           |                      |   |                     |
| i           |                         |               |                       |            |         |           |                      |   |                     |
|             |                         |               |                       |            |         |           |                      |   |                     |
|             |                         |               |                       |            |         |           |                      |   |                     |
|             |                         |               |                       |            |         |           |                      |   |                     |
|             |                         |               |                       | ·          |         |           |                      |   |                     |
|             |                         |               |                       |            |         |           |                      |   |                     |
|             |                         |               |                       |            |         |           |                      |   |                     |
|             |                         |               |                       |            |         |           | <u> </u>             |   |                     |

ATTACH SEPARATE SHEET IF ADDITIONAL SPACE IS NEEDED

I hereby swear or affirm that the information given herewith is a complete and correct record of the well and all work done on it so far as can be determined from available records.

| Company & Operator, Continental Oil Company | Address Box 68, Eunice; New Mexico        |
|---|---|
| Name J. R. Parker                           | Position or Title District Superintendent |