

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPL. (Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                             |                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> WATER INJECTION WELL                                       | 5. LEASE DESIGNATION AND SERIAL NO.<br>LC 069515                          |
| 2. NAME OF OPERATOR<br>CONTINENTAL OIL COMPANY                                                                                                                              | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                      |
| 3. ADDRESS OF OPERATOR<br>Box 460, Hobbs, N.M. 88240                                                                                                                        | 7. UNIT AGREEMENT NAME                                                    |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>660' FNL E, 2005' FEL OF SEC. 25 | 8. FARM OR LEASE NAME<br>NORTH EL MAR UNIT                                |
|                                                                                                                                                                             | 9. WELL NO.<br>6                                                          |
|                                                                                                                                                                             | 10. FIELD AND POOL, OR WILDCAT<br>EL MAR DELAWARE                         |
|                                                                                                                                                                             | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>SEC 25 T-26 S, R-32 E |
| 14. PERMIT NO.                                                                                                                                                              | 12. COUNTY OR PARISH<br>LEA                                               |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>3127' DF                                                                                                                  | 13. STATE<br>N.M.                                                         |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

This well was converted to water injection by cleaning out to TD 4697' and running cement lined tubing w/ retention pk. @ 4600'.

Work started 3-12-75, completed 7-1-75

This Water flood authorized by N.M.O.C.C. Order No. R-4629 & R-4630 dated 9-13-73.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See instructions on Reverse Side

USGS-5, Partners-9, File

