

APPROVED

(SUBMIT IN TRIPLICATE)

Budget Bureau No. 42-R358.4.
Form Approved.

Las Cruces

Land Office

069515

Lease No.

Lease

Unit

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| X | | | |
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OCT 4 1963

UNITED STATES

J. L. GORDON DEPARTMENT OF THE INTERIOR

ACTING DISTRICT ENGINEER GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|--|---|--|--|
| NOTICE OF INTENTION TO DRILL | | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | | | |
| Fracture | X | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Wilder

October 2

1963

Well No. 23 is located 990 ft. from ^(N) line and 990 ft. from ^(E) line of sec. 25
NW/4 NW/4 Sec. 25 26S 32E NMFM
El Mar Delaware (Twp.) Lea (Range) New Mexico (Meridian)
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 3129 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing, etc., and all other important proposed work)

Present Status: Well swabs dry.
Proposed Procedure: 1. Clean out to TD. 2. Frac Ramsey Sand perfs. 4639-4642 and 4644-4648 with 6,000 gals lease crude, 6,000# sand and 300# "MARK II ADOMITE". 3. Place well on production.

Permission is requested to perform the above described work. A subsequent report will be filed upon completion.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Continental Oil Company

Address Box 460

Hobbs, New Mexico

By

J. G. Green

Title

Asst. Dist. Superintendent

USGS (5) NMCCC (2) ABS FILE

