TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE CHANGE ZONES ABANDON\* (other) OPEN

## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

UNITED STATES	Budget Buleau No. 42-R1424
OMITED STATES	16. LEASE
DEPARTMENT OF THE INTERIOR	LC - 069515
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)	7. CHIT AGREEMENT NAME NORTH EL MAR UNIT  8. FARM OR LEASE NAME
1. oil gas other	NORTH EL MAR UNIT
2. NAME OF OPERATOR	25
CONOCO INC.	10. FIELD OR WILDCAT NAME
3. AL DALES OF OPERATOR	EL MAR DELAWARE
<u> </u>	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1980 FSL + 660 FEL	SEC. 26, T265, R32E  12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	LEA NM
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	30-025-08290 15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	

(NOTE: Report results of multiple completion or zone

change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

SUBSEQUENT REPORT OF:

4691' SPOT 2 BBLS 71/270 TO 4505'-4630' PERF W/2 JSPF @ 4605', OG; OT! 08', 09', 10', 11', 12', 13', 4 4614! SET PKR @ 4525'. ACIDIZE 30 BBLS TY2 % HCL-NE-FE DIVERTING W/150 LBS ROCKSALT. FLUSH W/20 BBLS TFW. SWAB, REL PKR. 2 STAGES W/A TOTAL OF 262 BIBLS FOAM FRAC IN 70 QUALITY FOAM, 186284 SCF NITROGEN, 8652 LBS 20/40 SAND, 4 79 BBLS WATER. CO W/NITROGEN TO RUN PROD EQUIP.

Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct	, ,
SIGNED Whe a. Watterfield TITLE Than I STORING SOME	DATE 7/30/84
(This space for Federal or State offi	
APPROVED BY TITLE TITLE TOUR STANDS OF APPROVAL, IF ANY:	DATE 9-35-84