Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-8

District Office		Revised 1-1-89
DISTRICT I	OIL CONSERVATION DIVISION	
P.O. Box 1980, Hobbs NM 88241-1980 DISTRICT II	2040 Pacheco St.	WELL API NO.
P.O. Drawer DD, Artesia, NM 88210	Santa Fe, NM 87505	30 - 025 - 08293 5. Indicate Type of Lease
DISTRICT III		STATE STATE
1000 Rio Brazos Rd., Aztec, NM 87410		6. State Oil & Gas Lease No.
SUNDRY NOTI	CES AND REPORTS ON WELLS	
(DO NOT USE THIS FORM FOR PRO	POSALS TO DRILL OR TO DEEPEN OR BLUC BACK T	OA
(FORM C-10	VOIR. USE "APPLICATION FOR PERMIT" 01) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name
1. Type of Well: OIL WELL GAS WELL WELL		NORTH ELMAR UNIT
	OTHER INJECTION	
2. Name of Operator QUAY VALLEY, INC.		8. Well No.
3. Address of Operator		26
P.O. BOX 10280 MIDLAND, TX 79	9702 - 5026	9. Pool name or Wildcat ELMAR DELEWARE
4. Well Location Unit LetterT : 1980	E . E . E . E . E . E . E . E . E . E .	
	Feet From The SOUTH Line and	1980 Feet From The EAST Line
Section 26	Township 26S Range 32E	NMPM LEA Count
	10. Elevation (Show whether DF, RKB, RT, GR,	, etc.)
11. Check Ann	Avonviete Daniel III.	
NOTICE OF INTE	propriate Box to Indicate Nature of No	otice, Report, or Other Data
NOTICE OF INTE	St.	JBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON X REMEDIAL WORK	
EMPORARILY ABANDON		☐ ALTERING CASING ☐
PULL OR ALTER CASING	O STATE OF BYTTEE	
	CASING TEST AND	CEMENT JOB L
OTHER:	OTHER:	
12. Describe Proposed or Completed Operation CER PM Proposed	ationsClearly state all pertinent details, and give pertine	ant dates including a six and a six
work) SEE RULE 1103.	i and give perme	ent dates, including estimated date of starting any prop
SPOT - 20 - SKS 4490' -4390' TAC	3	
PERF @ 406' SQUEEZE 60 SKS	TAG	
SPOT 10 SKS TO SURFACE INSTALL P&A MARKER		
INSTALL FAA MARKER	/2-2/2-2/	
J SPOT 100' PLU	G F/758-838	
THE COMMUNICO O	OKO SACODE SO CONCUENTANTO A CO	3
HOURS PRIOR	M MUST ST MICHTEED DA O MBE ESCREMENT I OF	
PLUGGING OF :-	MARCINE OF THE COLON	
TO BE APPROVID	D.	
hereby certify that the information		
the state of the s	and complete to the best of my knowledge and belief.	
GIGNATURE / / / /	TITLE AGENT	DATE01-21-03
YPE OR PRINT NAME JEFF KESTER		
		TELEPHONE NO. 915-547-2926
This space for State U©RIGINAL SIGNED GARY W. WINK) BY	
OC FIFI D REDUCES	NET A THE ST THE A PER A REAL PROPERTY.	FEB 2 4 200
CONDITIONS OF APPROVAL, IF ANY:	THE	DATE