## UNITED STATES OF THE INTERIOR (Other instructions verse side) DEPARTMEN

SUBMIT IN TRIPLIC TE.

Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.

AC-069515 6. IF INDIAN, ALLOTTED OR TRIBE NAME

GEOLOGICAL SURVEY

SUNDRY	<b>NOTICES</b>	AND	<b>REPORTS</b>	ON	WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals.)

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	7.	UNIT	AGREEMENT	NAME
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	WELL		WELL		OTHER //	ter	Azz	dian	Mill
2.	_	OF OPE			\		Î		mary
7	A-16	ten	211	Call	Del	Epany.	den	caj	

1,980' FSL & 660' FWL of Sec. 26

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3104 KR

12. COUNTY OF PARISH

16.

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOT	ICE OF	'INTENTION TO:	SUBSEQUENT REPORT OF:		
TEST WATER SHUT-OFF		PULL OR ALTER CASING		WATER SHUT-OFF	<u></u>
FRACTURE TREAT		MULTIPLE COMPLETE		FRACTURE TREATMENT	REPAIRING WELL
SHOOT OR ACIDIZE		ABANDON*		SHOOTING OR ACIDIZING	ALTERING CASING
REPAIR WELL		CHANGE PLANS		(Other)	ABANDONMENT*
(Other)	t to	a priestion	X	(Note: Report results of mu Completion or Recompletion	altiple completion on Weli

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 17. DESCRIBE PROPOSED OR COMPLETED OFFRATONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

It is graphed to lamest this well to expertion by. 1. Prolling producing equipment from well. 2. Run lement lined taling with packer, packer to be set at = 4,440; 3. Will to be placed on injection.

This westerflood authorized by N. M. O.C.C. anders no. R-4629 & R-4630; bath orders dated 9-13-73.

TITLE Assussion Office Municipal DATE 3-14-74 (This space for Federal or State office use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

USGS- 5, Partners-15, File