

APPROVED

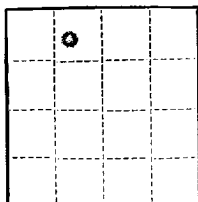
Budget Bureau No. 42-R358.4.  
Approval expires 12-31-60.Form 9-331a  
(Feb. 1951)

AUG 17 1962

(SUBMIT IN TRIPPLICATE)

Land Office **New Mexico**Lease No. **LC 068281**

Unit \_\_\_\_\_

E. W. STANDLEY  
DISTRICT ENGINEER

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	2	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

August 16, 1962

Well No. 1 is located 760 ft. from N line and 202.5 ft. from E line of sec. 31(NE NW 31)  
(1/4 Sec. and Sec. No.)26S  
(Twp.)12E  
(Range)N. M. P. M.  
(Meridian)North Mason  
(Field)Lea  
(County or Subdivision)New Mexico  
(State or Territory)The elevation of the ~~surface~~ <sup>ground level</sup> or above sea level is \_\_\_\_\_ ft.

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is proposed to drill with rotary tools at the above location to approximately 4400' for a Delaware Land Test.

Surface casing to be 8 5/8", 24# set at 344' with 200 sks. circulated to surface. In the event commercial production is established, 4 1/2", 9.5# casing will be set at total depth and cemented with 100 sks.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Charles B. ReadAddress Box 1822Roswell, New MexicoBy Charles B. ReadTitle Operator

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL LOCATION AND ACREAGE DEDICATION PLAT**

FORM C-128  
 Revised 5/1/57

**SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE**

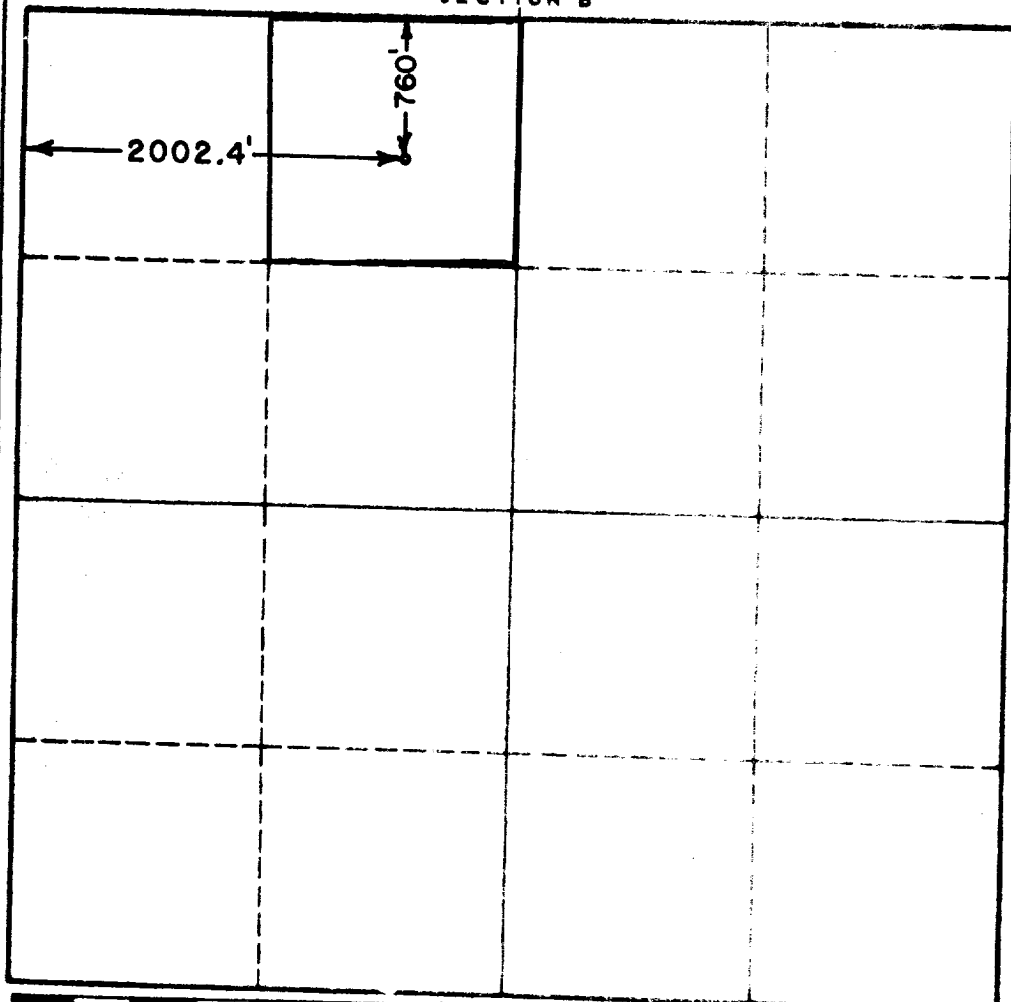
**SECTION A**

Operator <b>CHARLES B. READ</b>		Lease <b>RUSSELL</b>		Well No. <b>1</b>
Unit Letter <b>C</b>	Section <b>31</b>	Township <b>26 SOUTH</b>	Range <b>32 EAST</b>	County <b>LEA</b>
Actual Footage Location of Well: <b>760</b> feet from the <b>NORTH</b> line and <b>2002.4</b> feet from the <b>WEST</b> line				
Ground Level Elev. <b>3147.1'</b>	Producing Formation <b>DELAWARE SAND</b>	Pool <b>NORTH MASON DELAWARE</b>	Dedicated Acreage: <b>40</b> Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES \_\_\_\_\_ NO + ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 (Comp.))
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES \_\_\_\_\_ NO \_\_\_\_\_. If answer is "yes," Type of Consolidation \_\_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner <b>CONTINENTAL OIL CO, HAS RIGHTS</b>	Land Description
<b>BELOW 4800 FEET.</b>	

**SECTION B**



**CERTIFICATION**

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name <i>John W. West</i>
Position <b>AGENT</b>
Company <b>CHARLES B. READ</b>
Date <b>AUGUST 17, 1962</b>

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed <b>8-17-62</b>
Registered Professional Engineer and/or Land Surveyor, <i>John W. West</i>
Certificate No. <b>N. M. - P. E. &amp; L. S. NO. 676</b>

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0