

APPROVED

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

Form 9-331a
(Feb. 1951)

OCT 5 1962

(SUBMIT IN TRIPLICATE)

Land Office

Lease No. LC 063221

Unit

E. W. STANDLEY
DISTRICT ENGINEER

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

| | | | | | |
|---|--|--|--|--|--|
| X | | | | | |
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OCT 5 1962

SUNDRY NOTICES AND REPORTS ON WELLS

| | | |
|--|---|--|
| NOTICE OF INTENTION TO DRILL | X | SUBSEQUENT REPORT OF WATER SHUT-OFF |
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY |
| NOTICE OF INTENTION TO ABANDON WELL | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 5, 1962

Russell

Well No. 2 is located 660 ft. from N line and 667.61 ft. from W line of sec. 31

NW/4 NW/4 Sec. 31
(1/4 Sec. and Sec. No.)

24S
(Twp.)

32E
(Range)

10N
(Meridian)

Undesignated
(Field)

Lea
(County or Subdivision)

New Mexico
(State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Propose to drill with rotary to approximately 4400' and test the Delaware Sand. 8 5/8" 24# surface casing to be set at 344 and cement circulated. In the event commercial production is found 4 1/2" 9.5# casing will be set at total depth and cemented with 100 sacks.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Charles M. Road

Address c/o Oil Reports & Gas Services

Box 763

Hobbs, New Mexico

By

Title Agent

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
Revised 5/1/58

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

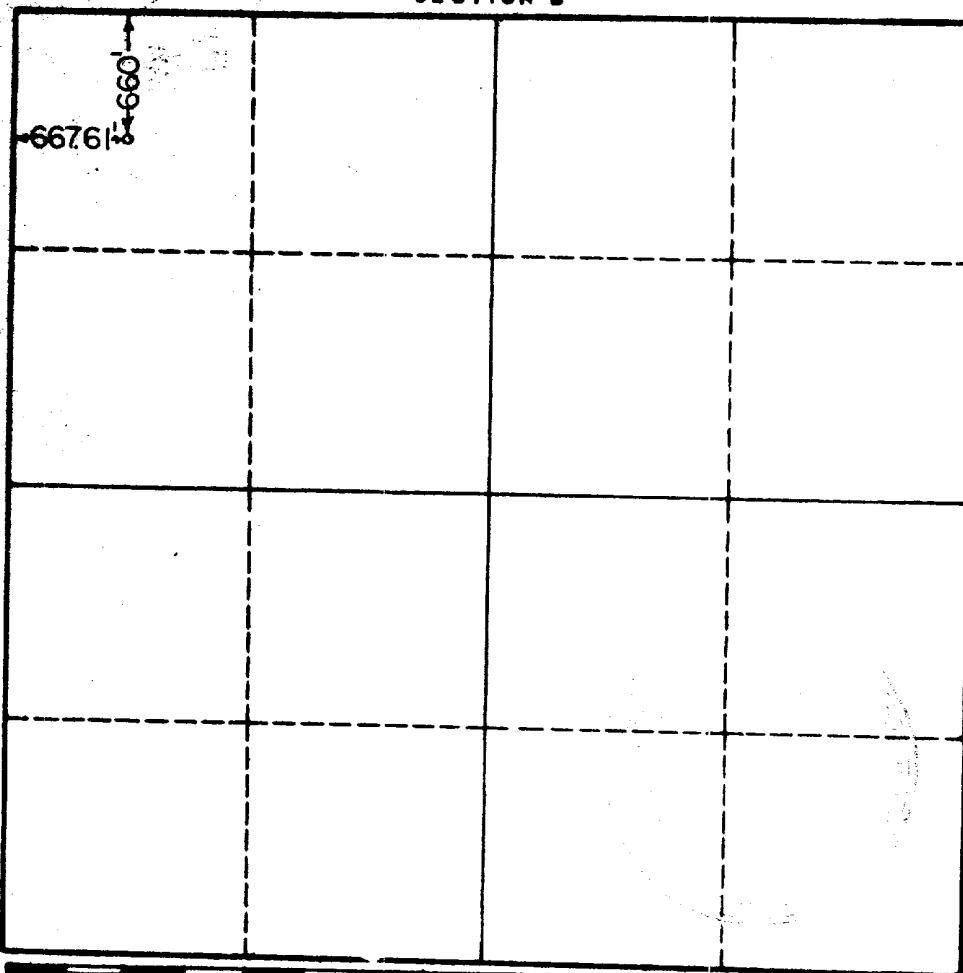
SECTION A

| | | | | | |
|---|--|-----------------------------|-----------------------------|----------------------|---------------------------------------|
| Operator CHARLES B. READ | | | Lease RUSSEL | | Well No. 2 |
| Unit Letter D | Section 31 | Township 26 SOUTH | Range 32 EAST | County LEA | |
| Actual Footage Location of Well: 660 feet from the NORTH line and 667.61 feet from the WEST line | | | | | |
| Ground Level Elev. 3148.1 | Producing Formation Delaware | | Pool Undesignated | | Dedicated Acreage: 40 Acres |

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ____ . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ____ NO ____ . If answer is "yes," Type of Consolidation ____
3. If the answer to question two is "no," list all the owners and their respective interests below:

| Owner | Land Description |
|-------|------------------|
| | |
| | |

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

| |
|-----------------------------------|
| Name <i>A. L. Smith</i> |
| Position Agent |
| Company Charles B. Read |
| Date October 5, 1962 |

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

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|---|
| Date Surveyed 10-4-62 |
| Registered Professional Engineer and/or Land Surveyor, JOHN W. WEST |
| Certificate No. <i>John W. West</i> N.M. - P.E. & L.S. NO. 676 |