District I PO Box 1980, Hobbs, NM 88241-1980 District [[

State of New Mexico sergy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994

PO Drawer DD, Artesia, NM 88211-0719 District III

OIL CONSERVATION DIVISION

Instructions on back Submit to Appropriate District Office

| 1000 Rio Brazo                          | Rd., Aztec            | , NM 87410                        |                                    | Santa Fe                              | U Bo           | x 2088<br>4 8750      | 1 2000                                |                   |                   |                |  | 5 Copie            |  |
|---|-----------------------|-----------------------------------|------------------------------------|---------------------------------------|----------------|-----------------------|---------------------------------------|-------------------|-------------------|----------------|--|--------------------|--|
| District IV<br>PO Box 20 <b>88</b> , 8  | iania E. am           | . •7504 4000                      |                                    | Janua I'C                             | -, 141V        | 1 01304               | +~ <b>&amp;</b> U&&                   |                   |                   | Г              | AME                                    | NDED REPOR         |  |
| [.                                      | R                     | EOUEST                            | FOR A                              | I I OWARI                             | E 4            | NITS AT               | יייייי                                | 1777 A 1777       | (O) ( mo m        |                |  |                    |  |
| *************************************** |                       | <u> </u>                          | Derator na                         | LLOWABI                               | JE A           | ND AC                 | THUE                                  | (IZAT)            | ION TO TI         |                |  |                    |  |
| QUAY                                    | Y VALLE               | Y, INC.                           | permor ma                          | ne and Address                        |                |                       |                                       |                   | ¹ OGRID Number    |                |  |                    |  |
|   | BOX                   |                                   |                                    |                                       |                |                       |                                       |                   | 010461            |                |  |                    |  |
|   | AND, T                |                                   |                                    |                                       |                |                       | ' Reason (or Filing Code              |                   |                   |                |  |                    |  |
|   |                       |                                   |                                    |                                       |                |                       |                                       |                   | СН                |                | 07/0                                   | 1/96               |  |
| <sup>4</sup> API Number                 |                       |                                   |                                    |                                       |                | Pool Nam              |                                       | Pool Code         |                   |                |  |                    |  |
| <b>30 - 0</b> 25-08308                  |                       |                                   | EL MAR; DELAWARE                   |                                       |                |                       |                                       |                   |                   | 21940          |  |                    |  |
| Property Code 19492                     |                       |                                   | Property Name                      |                                       |                |                       |                                       |                   | <del></del>       | ' Well Number  |  |                    |  |
| 43318                                   |                       |                                   | NORTH EL MAR UNIT                  |                                       |                |                       |                                       |                   |                   | 45             |  |                    |  |
| II. 10 (                                | 10 Surface Location   |                                   |                                    |                                       |                |                       |                                       | ·                 |                   |                | 1 47                                   |                    |  |
| Ul or lot no.                           | Section Township      |                                   | Range                              | Lot.ldn I                             | Feet from the  |                       | North/South Line                      |                   | Feet from the     | East/West line |  | County             |  |
| A                                       | 35                    | 26 S                              | 32 E                               |                                       | 660            | 0                     | NORT                                  | 'H                | 330               | EAST           |  |                    |  |
| 11 ]                                    | Bottom                | Hole Loca                         | cation                             |                                       |                |                       |                                       |                   |                   |                | 101                                    | LEA                |  |
| UL or lot po.                           | Section               | Township                          | Range                              | Lot Idn                               | Feet fro       | m the                 | Nowb (S                               |                   |                   | T              |  |                    |  |
|   |                       |                                   |                                    | Connection Date                       | a des rrom the |                       | North/South line                      |                   | Feet from the     | East/West line |  | County             |  |
| 12 Lae Code                             | 13 Produci            | ng Method Code                    |                                    |                                       | 11             | C.130 P               | L N                                   | <u> </u>          |                   |                |  |                    |  |
| F'                                      |                       | (SHUT-IN)                         | 1                                  |                                       |                | C-129 Perm            | n Number                              | `     ''          | C-129 Effective   | Date           | " C-1                                  | 29 Expiration Date |  |
|   |                       | Transporte                        | 1                                  |                                       | <u></u>        |                       | <del></del>                           |                   |                   |                |  |                    |  |
| Transpor                                | ter das               |                                   |                                    | · · · · · · · · · · · · · · · · · · · | <del></del>    | <sup>11</sup> PO      |                                       | ··                |                   |                |  |                    |  |
| OGRID                                   |                       |                                   | 17 Transporter Name<br>and Address |                                       |                |                       | D                                     | <sup>21</sup> O/G | . OF CENT EXCERNE |                |  |                    |  |
| 022628                                  | च क                   |                                   | ······                             | <del></del>                           |                | 0771/10               |                                       |                   |                   |                | Descriptio.                            | n                  |  |
|   |                       | KAS NEW MEXICO PL CO. O. BOX 2528 |                                    |                                       | U              | 771410                |                                       | 0                 | M 25 2            | 26 <u>S</u> 3  | 32E                                    |                    |  |
| 7071 <b>07743077</b> 074                | P. U. BOY<br>HOBBS NA |                                   |                                    |                                       |                |                       |                                       | Mark W            |                   |                |  |                    |  |
| 009171                                  |                       |                                   | CORPORATION                        |                                       | 200020         |                       |                                       |                   |                   | ·              |  |                    |  |
|   | 4001 PENI             |                                   |                                    |                                       |                | 0771430               |                                       | G                 | M 25 26S 32E      |                |  |                    |  |
|   | OD                    | ESSA, TX                          | 79762                              |                                       |                |                       |                                       |                   |                   |                |  |                    |  |
|   | -                     |                                   |                                    |                                       |                |                       |                                       |                   |                   |                | · · · · · · · · · · · · · · · · · · ·  |                    |  |
|   |                       |                                   |                                    |                                       | 2000           | arasementos           | 5 *** *** *** ***                     | XXXVIII.          |                   |                |  |                    |  |
|   |                       |                                   |                                    |                                       |                |                       |                                       |                   |                   |                |  |                    |  |
|   |                       |                                   |                                    |                                       |                |                       |                                       |                   |                   | ·              | ····                                   |                    |  |
|   |                       |                                   |                                    |                                       |                | CONTRACT NAME         |                                       |                   |                   |                |  |                    |  |
| V. Produ                                | iced Wa               | ter                               | <del></del>                        |                                       |                |                       |                                       |                   |                   |                |  |                    |  |
| n 1                                     | POD GO                |                                   |                                    |                                       |                | <b>34</b> = 2 = 2 = 2 |                                       |                   |                   |                |  |                    |  |
| 077145                                  |                       | М                                 | 25                                 | 26S 32E                               |                | <sup>™</sup> POD UL   | STR Local                             | Lion and D        | escription        |                |  |                    |  |
|   |                       |                                   |                                    | 203 JZE                               |                |                       | <del> </del>                          |                   |                   |                |  |                    |  |
| 7. Well C                               | Johnpier              | <del></del>                       |                                    |                                       |                |                       |                                       |                   |                   |                | ······································ |                    |  |
| B Spud Date                             |                       |                                   | <sup>14</sup> Ready Date           |                                       |                | " TD                  |                                       |                   | " PBTD            |                | 11 Perforations                        |                    |  |
|   |                       |                                   |                                    |                                       |                |                       |                                       |                   |                   |                |  |                    |  |
| 30 Hole Size                            |                       |                                   | 11 Casing & Tubing Size            |                                       |                | <sup>11</sup> Depth S |                                       |                   |                   |                | 33 Sacks Cement                        |                    |  |
|   |                       |                                   |                                    |                                       |                |                       |                                       | <u>-</u>          |                   |                |  | Cemen              |  |
|   |                       |                                   |                                    |                                       |                |                       |                                       |                   |                   |                | ····                                   | <del></del>        |  |
|   |                       |                                   | <del></del>                        | <del></del>                           | <del></del>    |                       |                                       |                   |                   | <del></del>    |  |                    |  |
| ·                                       |                       |                                   |                                    |                                       |                |                       | · · · · · · · · · · · · · · · · · · · |                   |                   |                |  |                    |  |
| I. Well                                 | Fort D                |                                   |                                    |                                       |                |                       |                                       |                   |                   |                |  |                    |  |
| Date Ne                                 |                       |                                   |                                    | ·                                     |                |                       |                                       |                   |                   |                |  |                    |  |
| T-91C 14C                               | - Ju                  | <sup>36</sup> Gas Deliv           | ery Date                           | ™ Test £                              | ate            |                       | " Test Ler                            | ıgth              | и Tbg. Pr         | cseure         | T ,                                    | Cag. Pressure      |  |
| # cr. •                                 | <u></u>               |                                   |                                    |                                       |                |                       |                                       |                   |                   |                |  |                    |  |
| " Choke                                 | OLZE                  | 41 Oi                             | Oil Wate                           |                                       | er             | r                     |                                       |                   | <b>4 40</b>       | F              | 4 Test Method                          |                    |  |
| I have been a second                    |                       |                                   |                                    |                                       |                |                       |                                       |                   |                   |                |  | rest METDOG        |  |
| I bereby certify                        | that the ruk          | of the Oil Con                    | servation Di                       | vision have been co                   | omplied        | r <del>'</del>        |                                       |                   |                   |                |  |                    |  |
| nowledge and be                         | m ondinon             | FITCH BUOVE II (N                 | se and comp                        | lete to the best of r                 | my             | 11                    | OI                                    | L CON             | <b>ISERVATI</b>   | ON D           | IVISI                                  | NC                 |  |
| ignature:                               | $\mathcal{L}$         | $\sum_{i}$                        | 2                                  | <b>と</b> ひ                            |                | Approved              |                                       |                   |                   |                |  |                    |  |
| rinted name:                            | DAV                   | MARRY V                           | <u>, w</u>                         | ~~                                    |                | ļ                     | ~,·                                   |                   |                   | ·              |  | 실                  |  |
| KAI JHARP                               |                       |                                   |                                    |                                       |                | Title:                |                                       |                   |                   |                |  |                    |  |
| PRESIDENT                               |                       |                                   |                                    |                                       |                | Approval Date:        |                                       |                   | SEP 1 9 1995      |                |  |                    |  |
| ate: 06/17/                             | 96                    |                                   | Phone: (9                          | 15) 687-422                           | 0              |                       |                                       | <del></del>       |                   |                |  |                    |  |
| If this is a cha                        | age of oper           | tor fill in the O                 | GRID num                           | ber and name of t                     | <u> </u>       | <u> </u>              |                                       |                   |                   |                |  |                    |  |
| 020077                                  |                       | .1 .                              | المامان سب.<br>مد رسر              |                                       |                |                       |                                       |                   |                   |                |  |                    |  |
|   | Devious Op            | erator Signatur                   | 7/1                                | //                                    | AUB E.         | RT B.                 |                                       | LNE               | PRESID            |                |  | /17/96             |  |
|   | 4                     | 1/1                               |                                    | In                                    | SAHA]          | RA OPE                |                                       | COMP              | ΔNV               | Tid            | ie                                     | Date               |  |
|   | 311                   |                                   | - 2//                              | <i>-</i>                              |                |                       |                                       | . JOIH            | *** *             |                |  | \$1                |  |